

*Tele. call*



**Maryland Department of Transportation**

State Highway Administration

William K. Hellmann  
Secretary  
Hal Kassoff  
Administrator

PLEASE REPLY TO:  
OFFICE OF DISTRICT ENGINEER  
2323 WEST JOPPA ROAD  
BROOKLANDVILLE, MARYLAND 21022

October 29, 1986

RECEIVED

OCT 30 1986

BUREAU OF HIGHWAY  
STATISTICS

Mr. Gene L. Neff, P.E.  
Acting Director  
Baltimore County Department of Public  
Works  
County Office Building  
Towson, Maryland 21204

Re: Ebenezer Road  
Railroad Grade Crossing  
Elimination  
B 175-501-472

Dear Mr. Neff:

Subsequent to your letter dated August 27, 1986, this office requested the State Highway Administration Bureau of Highway Statistics to prepare a Road Transfer Agreement for the above referenced project.

In your letter of August 27, 1986, you stated that the present agreement did not appropriately address the transfer of the bridges over AMTRAK and Eastern Avenue, the relocated Ebenezer Road, and adjustments to intersecting streets, and the construction of associated appurtenances.

The State Highway Administration Chief, Bureau of Highway Statistics has responded (copy attached) with a copy of the agreement dated July 19, 1974 signed by the appropriate county officials and does address the concerns listed in your August 27, 1986 letter. We, therefore, believe that an additional transfer agreement is not now necessary.

Should you have any questions concerning the above, you may wish to contact Allen E. Ault at 321-3468.

Sincerely,

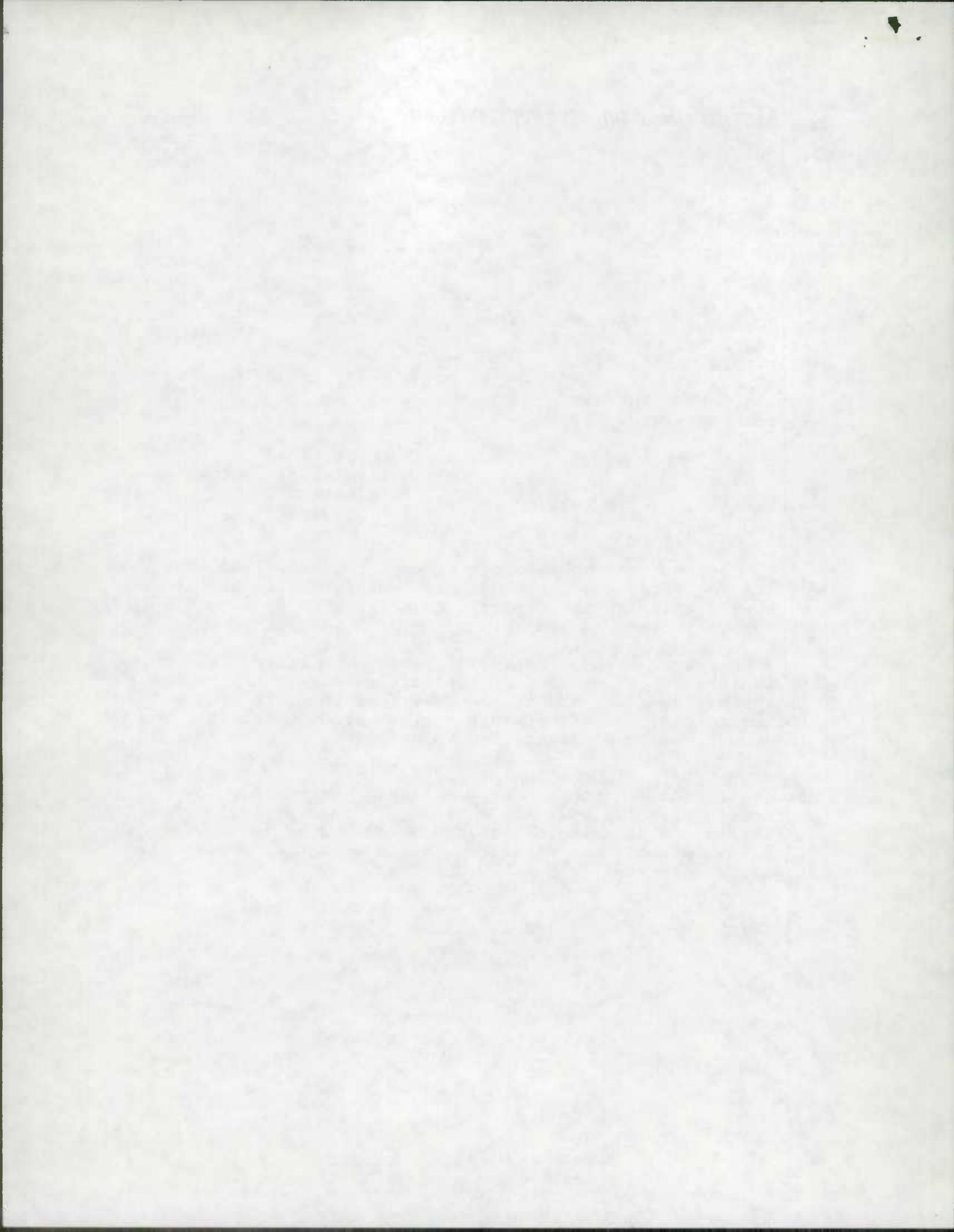
Charles R. Olsen  
Metropolitan District Engineer

Attachment

CRO:AEA:cmh

cc: Mr. John T. Neukam ✓  
Mr. Gary B. Ewers  
Mr. Ron Lewis

My telephone number is 321-3461





# Maryland Department of Transportation

State Highway Administration

William K. Hollmann  
Secretary

Hal Kassoff  
Administrator

October 22, 1986

## MEMORANDUM

TO: Mr. Charles R. Olsen  
Metropolitan District Engineer

FROM: John T. Neukam, Chief *John T. Neukam*  
Bureau of Highway Statistics

SUBJECT: Transfer of Ebenezer Road

Reference is made to your memorandum of September 15, 1986 requesting this office to initiate road transfer procedures transferring Ebenezer Road to Baltimore County.

Attached is a copy of a fully executed agreement dated July 19, 1974 between the State Highway Administration and Baltimore County relative to the construction of grade eliminations at Ebenezer Road and Patapsco Avenue.

I have highlighted key areas of this agreement, specifically:

- Page 1 - Description of the project, including the relocation of Ebenezer Road, the new bridges, and improvements to Harewood and Graces Quarters Roads, and similar work to Patapsco Area in Chesaco Park.
- Page 2 - Right-of-way for construction was provided by the County.
- Page 3 - Upon completion of the project, the County shall have ownership of the new bridge structure/approaches.

I should point out there were two supplemental agreements issued. The first was on January 7, 1981, which added the Knecht Avenue grade elimination project to the agreement. The second supplemental was on February 6, 1981, and addressed the use of railroad easements, railroad operations during construction, safety regulations, liability insurance, and other issues dealing specifically with the railroad. These supplemental agreements made reference to and incorporated the original 1974 agreement, thus keeping intact and in force the conditions therein.

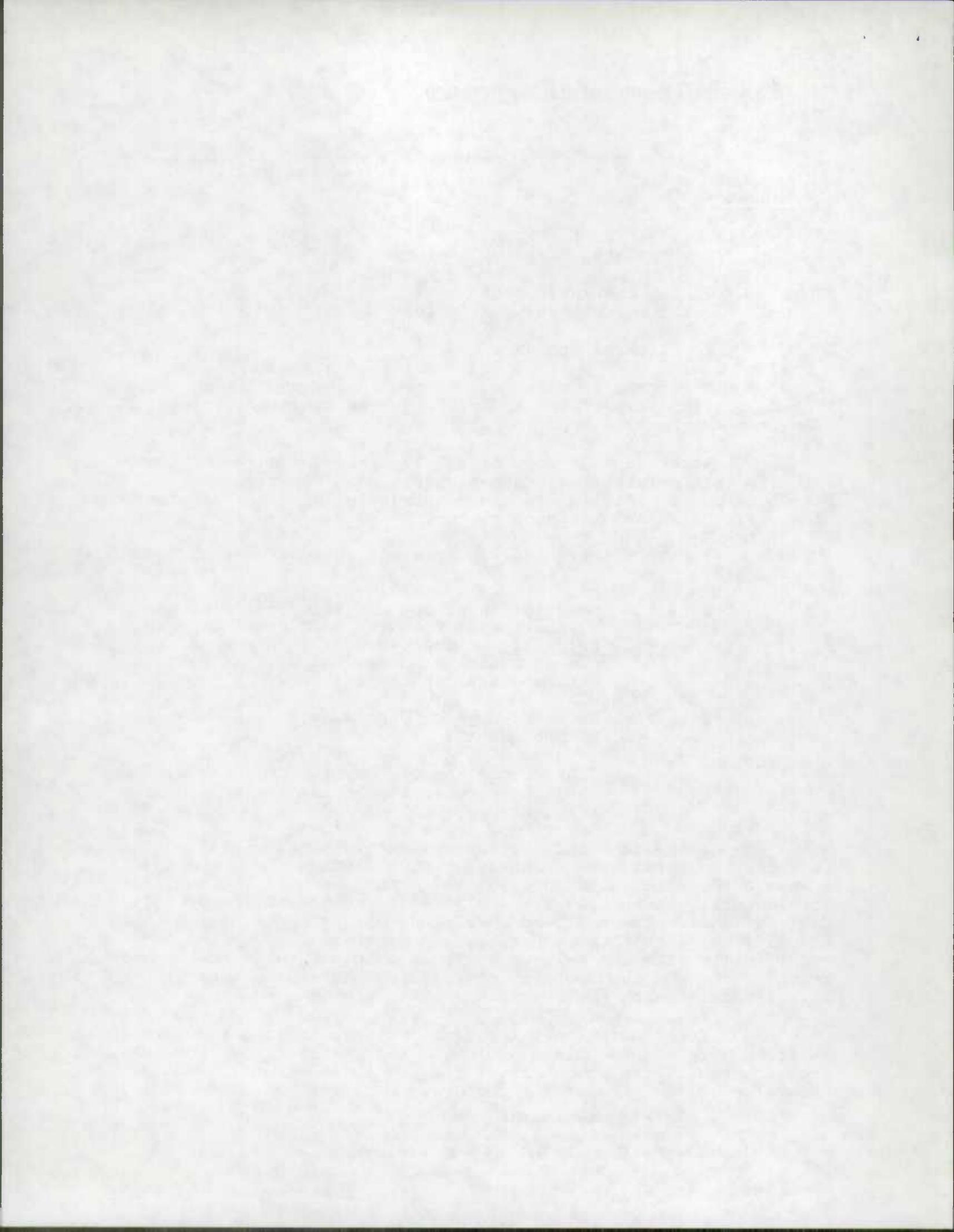
The county owned the right-of-way, and the roads in question were county maintained prior to construction. The SHA undertook these projects on behalf of the county in order to qualify for Federal Funding. Except for complying with Federal Grade Crossing

My telephone number is 659-1369

Teletypewriter for Impaired Hearing or Speech

383-7555 Baltimore Metro — 565-0451 D.C. Metro — 1-800-492-5062 Statewide Toll Free

P.O. Box 717 / 707 North Calvert St., Baltimore, Maryland 21203 - 0717



MEMO TO: Mr. Charles R. Olsen  
October 22, 1986  
Page Two

guidelines, the SHA had no roadway interests in these projects. That is, no State highways were affected.

Admittedly, the wording of such agreements are sometimes vague. This due, in part, by trying to address several major construction projects (often years ahead of construction) without literally suffocating in details. However, in view of the circumstances surrounding the execution of the original agreement I feel the intent was clear - relinquish to the County ownership and maintenance responsibilities for all roads, bridges, and appurtenances constructed within the scope of "the projects" once construction was complete. I do not think any further agreements are necessary.

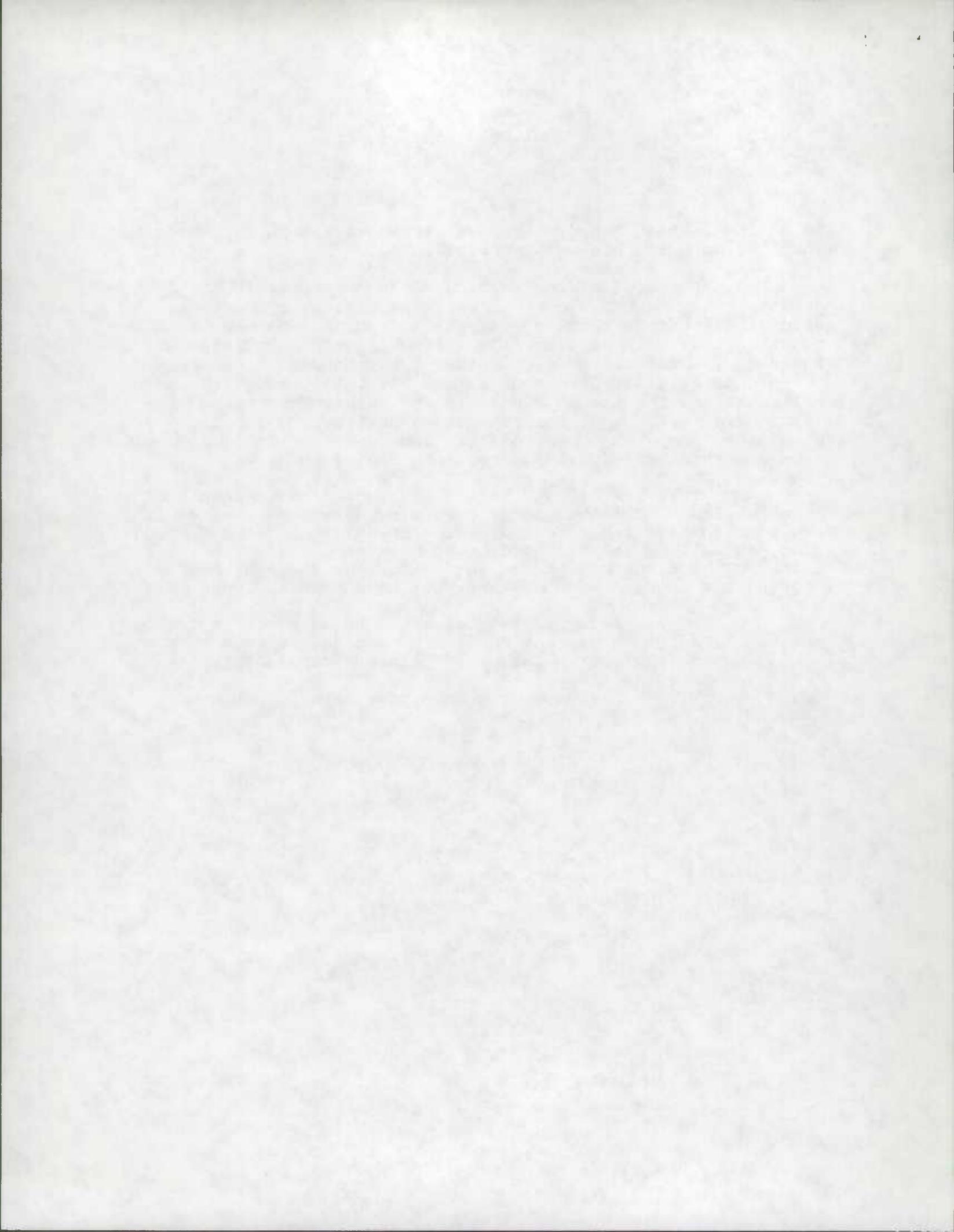
This office has revised its records as a result of the construction, and is currently crediting Baltimore County with the additional mileage for relocated Ebenezer Road and Harewood Road, as well as the old portion of Ebenezer Road which still remains. I have enclosed a map segment of the Ebenezer Road area showing the county route numbers that have been assigned.

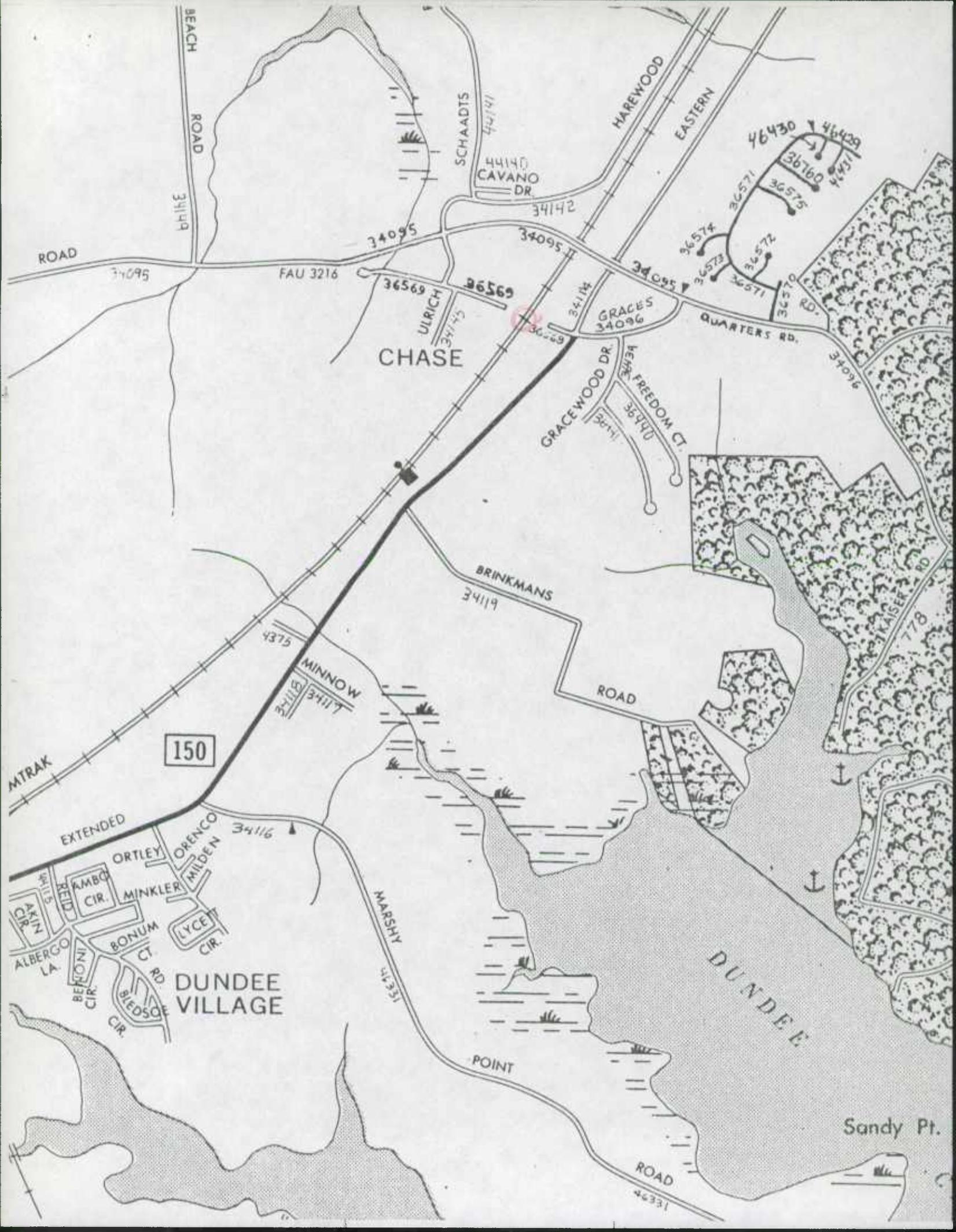
Please relay to Baltimore County our opinion that an additional agreement is not necessary, and assure them they are receiving their proper mileage and maintenance allocations.

If you have any questions or a need for further information, please contact me.

JTN:ELD:elh

Attachments





ROAD

BEACH ROAD

34095

FAU 3216

34095

SCHAADTS

44140 CAVANO DR

24114

HAREWOOD

EASTERN

46430

46429

36760

36575

36574

36573

36572

36571

36570

36569

ULRICH

CHASE

GRACES

34096

QUARTERS RD.

GRACEWOOD DR

BEAR-FREEDOM CT.

9604E

BRINKMANS

34114

ROAD

150

MTRAK

EXTENDED

ORTLEY

ORENCO

MILDEN

34116

AMBO CIR.

MINKLER

LYCETT CIR.

BONUM CT.

ALBERGO LA.

BENONI CIR.

BLEDSCOE CIR.

DUNDEE VILLAGE

MARSHY

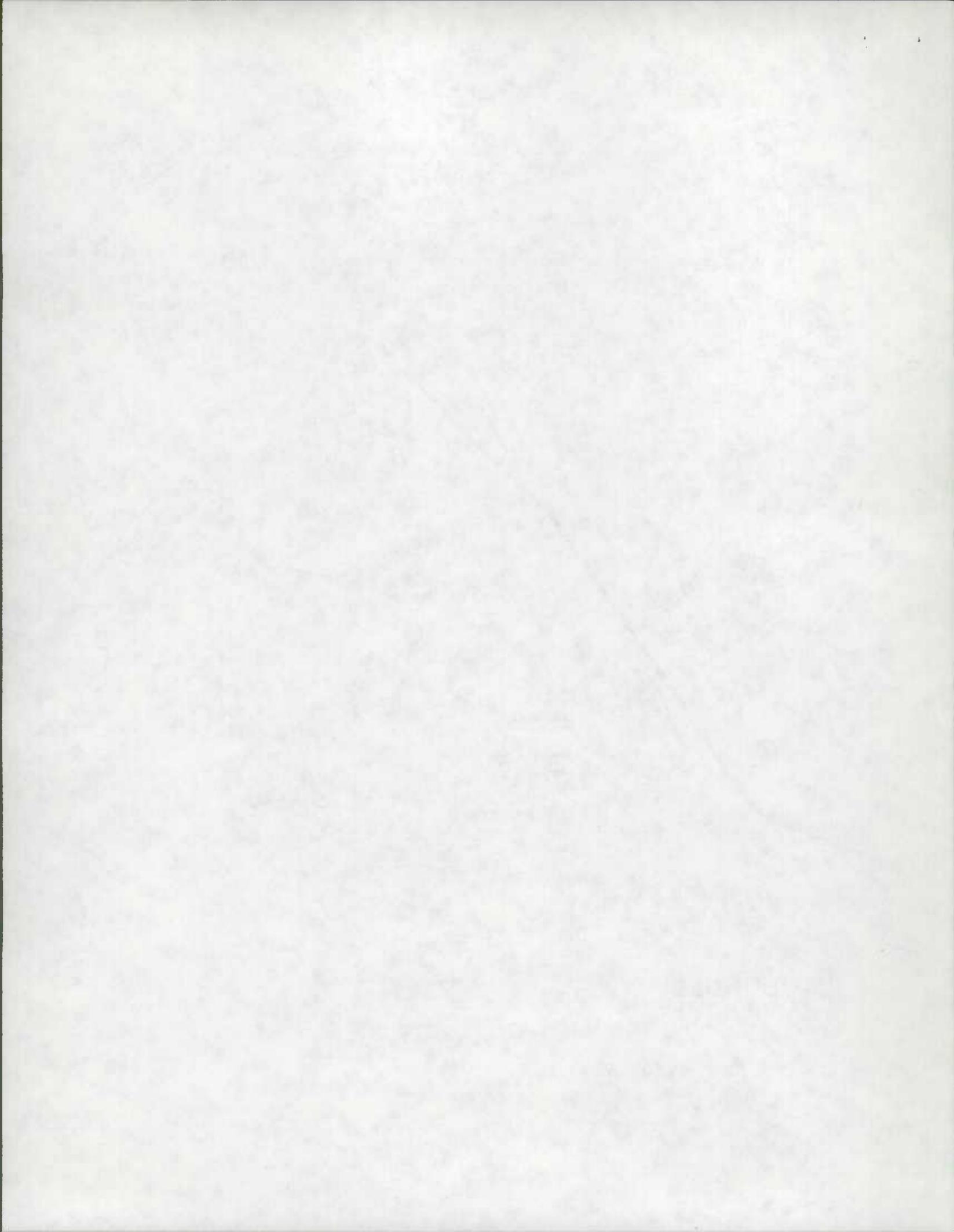
POINT

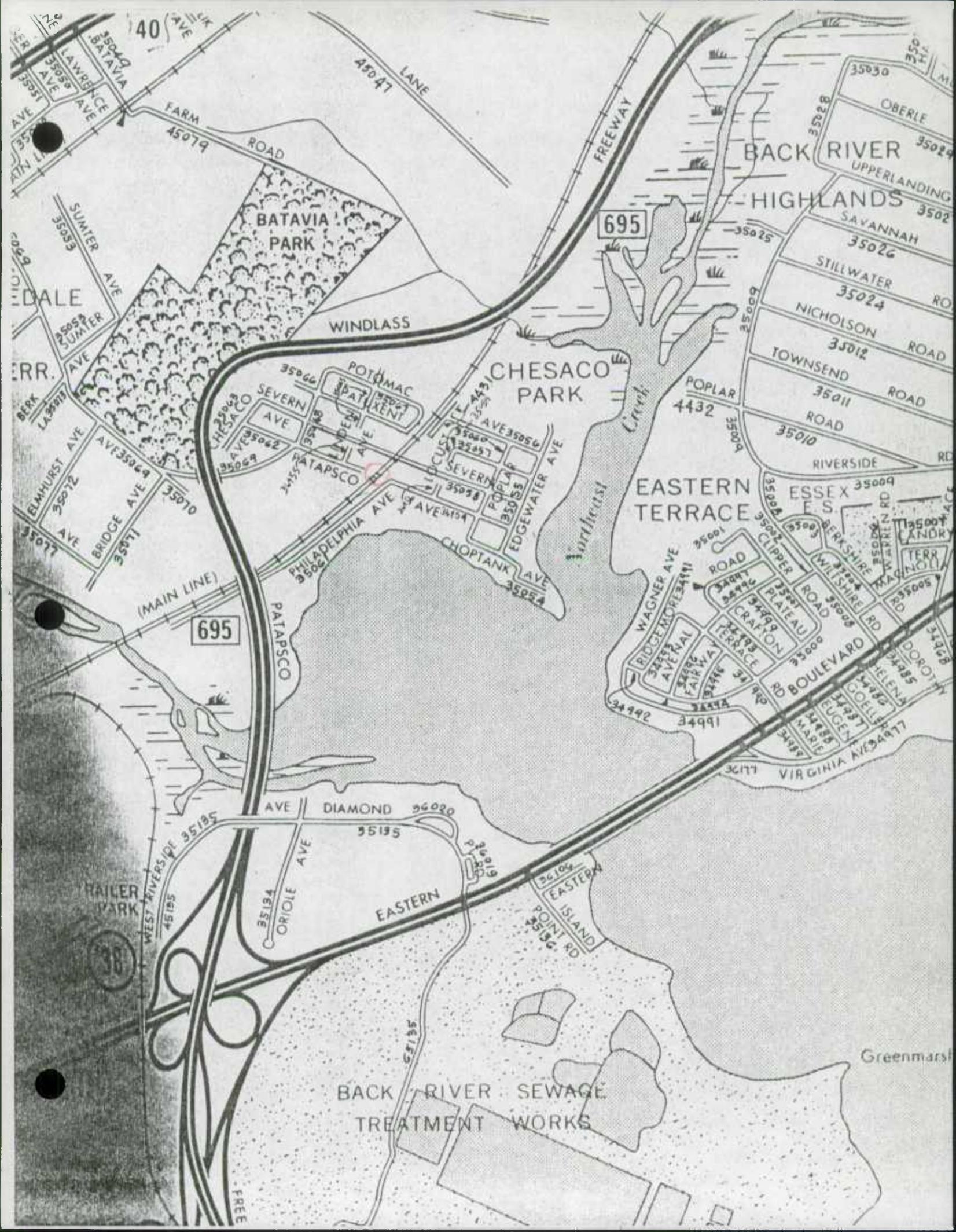
DUNDEE

Sandy Pt.

ROAD

1507A





40

45047 LANE

FARM ROAD 45079

ROAD

BATAVIA PARK

WINDLASS

695

BACK RIVER HIGHLANDS

UPPERLANDING

SAVANNAH 35026

STILLWATER ROAD 35024

NICHOLSON ROAD 35012

TOWNSEND ROAD 35011

ROAD 35010

RIVERSIDE

CHESACO PARK

EASTERN TERRACE

ESSEX E.S.

WAGNER AVE 35001

CLIPPER ROAD 35002

PLATEAU ROAD 35003

CRAFON TERRACE 35004

BOULEVARD 35005

WILSHIRE RD 35006

BERKSHIRE RD 35007

HELENA 35008

GOELL 35009

EUGEN 35010

MARE 35011

ANNE 35012

VIRGINIA AVE 35013

695

(MAIN LINE)

PATAPSCO

SEVERN AVE

POTOMAC

SEVERN AVE

PATAPSCO

PHILADELPHIA AVE

CHOPTANK AVE

PATAPSCO

SEVERN AVE

BACK RIVER SEWAGE TREATMENT WORKS

Greenmarsh

FREE



THIS AGREEMENT, made this 19<sup>TH</sup> day of JULY, nineteen hundred and seventy-four, by and between the STATE OF MARYLAND, DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION, party of the first part, hereinafter called the "ADMINISTRATION," and BALTIMORE COUNTY, MARYLAND, a body corporate, party of the second part, hereinafter referred to as the "COUNTY,"

WITNESSETH:

WHEREAS, the Administration and the County propose to eliminate and/or reconstruct two (2) grade crossings by the construction of grade separations in Baltimore County known as:

1. Ebenezer Road (County Road on Federal-Aid System). The project is located about 2 miles northeast of Intersection of Maryland Route 150 and Earls Avenue in the vicinity of Chase. It includes the relocation of Ebenezer Road, closing existing Ebenezer Road, tie-in to Harewood Road, construction of new bridge over railroad, relocation of intersecting Eastern Avenue and tie-in to Graces Quarters Road.

2. Patapsco Avenue (County Road not on Federal-Aid System): The project is located approximately 1.6 miles southwest of U.S. Route 40 and I-695 in the vicinity of Chesaco Park.

WHEREAS, the Administration has accepted the proposal of the County to cooperate and to share in the cost of construction as hereinafter described, and

WHEREAS, the County proposes to utilize High Speed Rail Demonstration funds authorized and appropriated under Section 322, Chapter 3, Title 23, U.S. Code, for the construction of said project, and

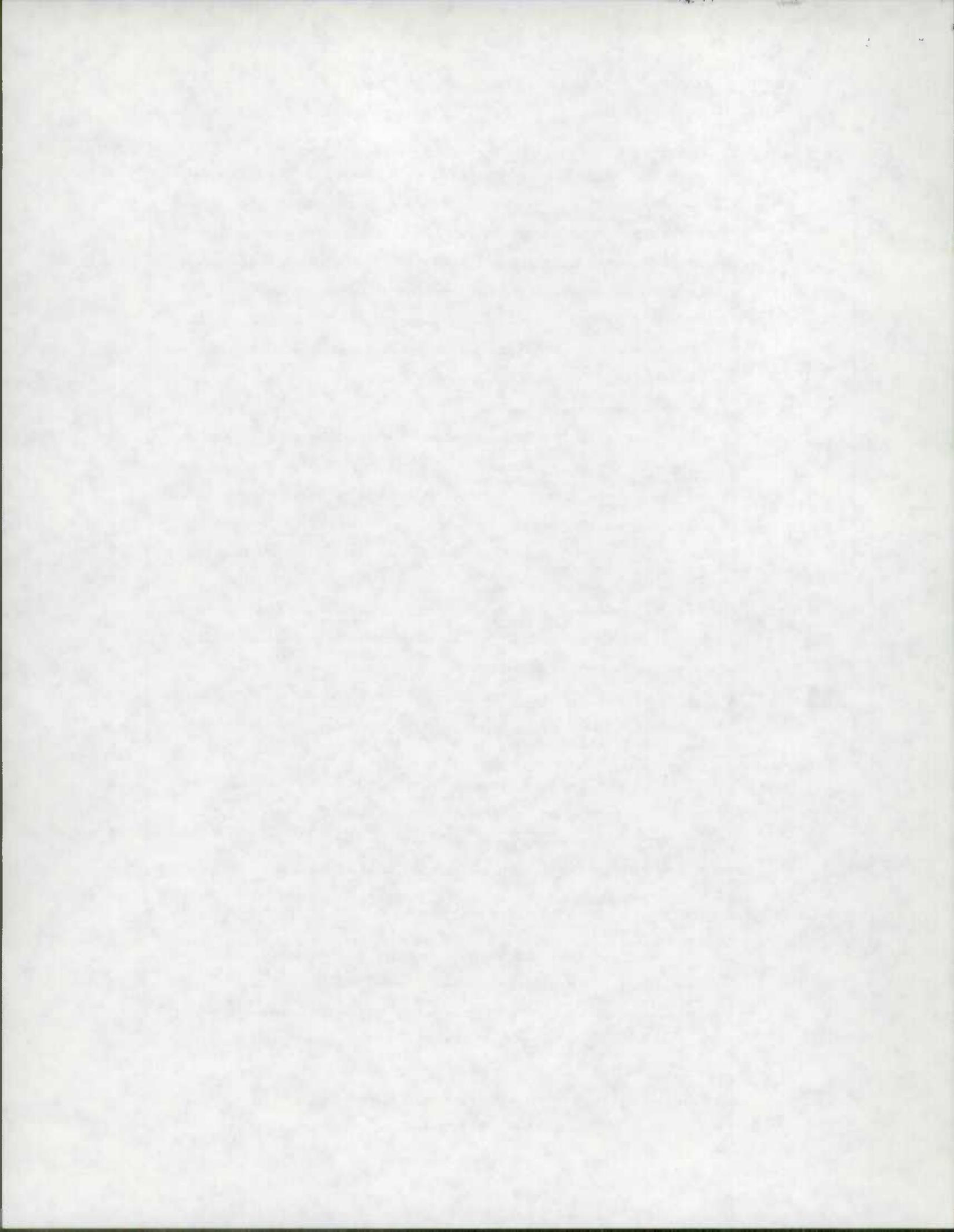
WHEREAS, the ten (10) per cent the Railroad would otherwise be liable for under subsection (c) of Section 322, Title 23, U.S. Code, will be financed by others, at no expense to the County, and

WHEREAS, the County has requested the Administration to act on its own behalf wherever necessary, in order to comply with the requirements to utilize Federal funds for the construction of this project, and

WHEREAS, Title 23 of the U.S. Code recognized the State Highway Administration as the authority to which allocations of Federal funds are to be made and under whose direction, subject to the Federal Highway Administration approval, expenditures are to be accomplished, and

Secretary's File

No. 55226



WHEREAS, the Federal Highway Administration's Policy and Procedure Memorandum 21-6.3 dated October 3, 1972, sets forth procedures whereby the services and facilities of the local government may be utilized and requires that there be an executed agreement between the Administration and the County setting forth conditions under which the project would be constructed, and

WHEREAS, the County agrees to participate in the financing of the project as set forth in Section 16 of this Agreement, and

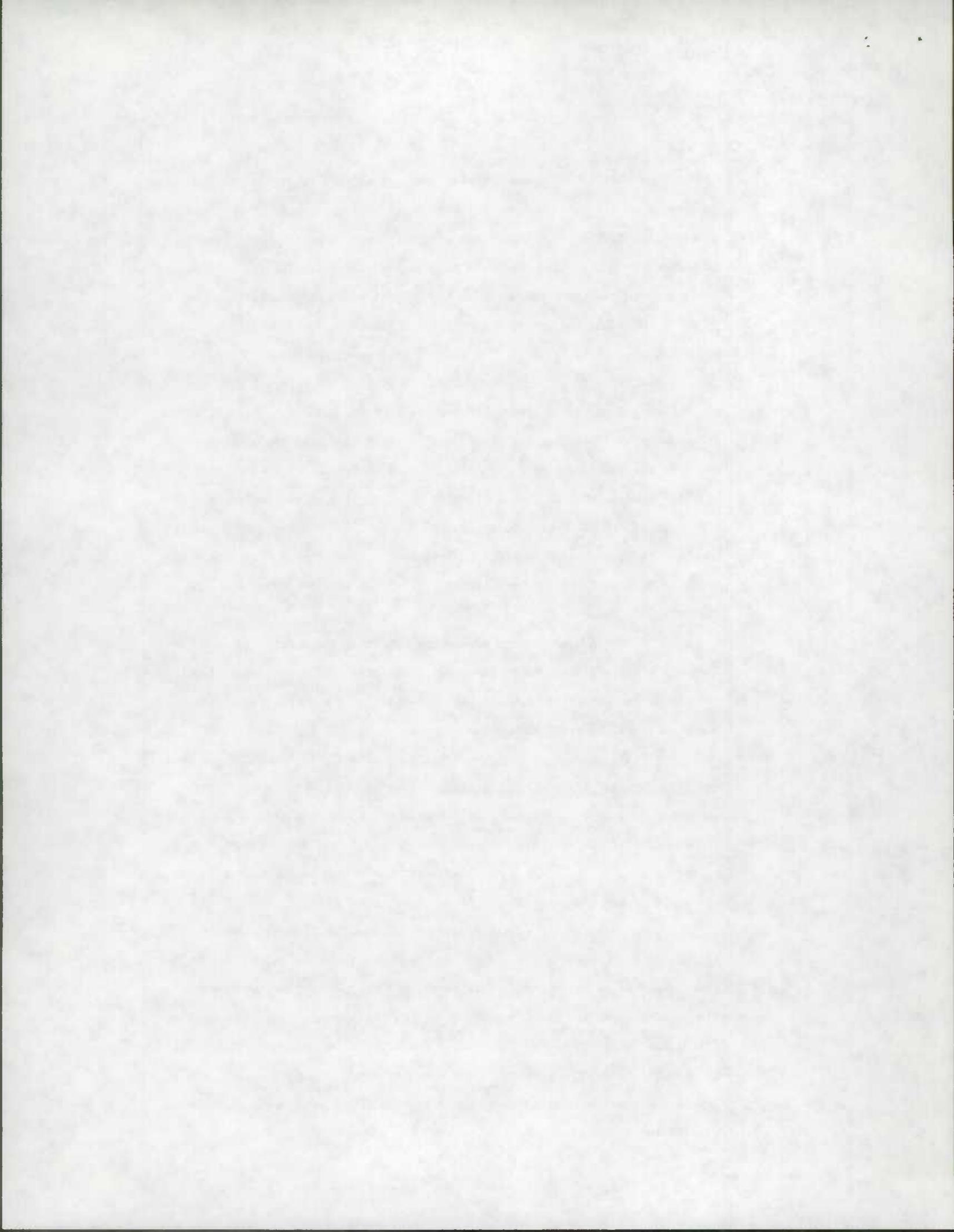
WHEREAS, the County desires and is willing to cooperate with the Administration in carrying out the objectives of the Federal-Aid Act, (Section 322, Chapter 3, Title 23, U.S. Code) all in accordance with the regulations, policies and procedures of the Federal Highway Administration.

NOW, THEREFORE, THIS AGREEMENT WITNESSETH, that for and in consideration of the payment of One Dollar (\$1.00) by each party to the other, receipt of which is hereby acknowledged, and further consideration of the respective benefits to and of the parties, the Administration and the County agree as follows:

1. The Administration agrees, on behalf of the County, to make preliminary and final designs, prepare specifications, estimates, and contracts with their own forces or by utilizing the services of a consulting engineer whose work will be reviewed by State forces.

2. ~~The County shall provide all necessary right-of-way for the construction of the project, and said right-of-way shall be of the width and~~ otherwise conform to the requirements of any law applicable thereto, and the requirements of the Federal Highway Administration. The Administration's Office of Real Estate shall be available to provide the necessary relocation and right-of-way acquisition assistance.

3. Construction of the project shall be subject at all times to inspection by representatives of the Administration and the Federal Highway Administration so as to insure full compliance with law, rules, and regulations relating to projects upon which Federal funds are being expended. The Administration shall be responsible for construction supervision which shall be accomplished by the assignment of inspection personnel in the same number and of the same qualifications as would be appropriate on comparable Administration contracts.



4. All construction work shall be performed in accordance with the standard specifications of the Administration or as specifically authorized by project approval.

5. Project costs include, but are not limited to, preliminary engineering (studies, surveys, design, preparation of construction plans and documents), right-of-way acquisition, payments to contractors, utility adjustments, railroad adjustments, safety services, construction engineering (construction inspection, material testing, etc.).

6. Approved State standard plans shall be used to the maximum extent practicable.

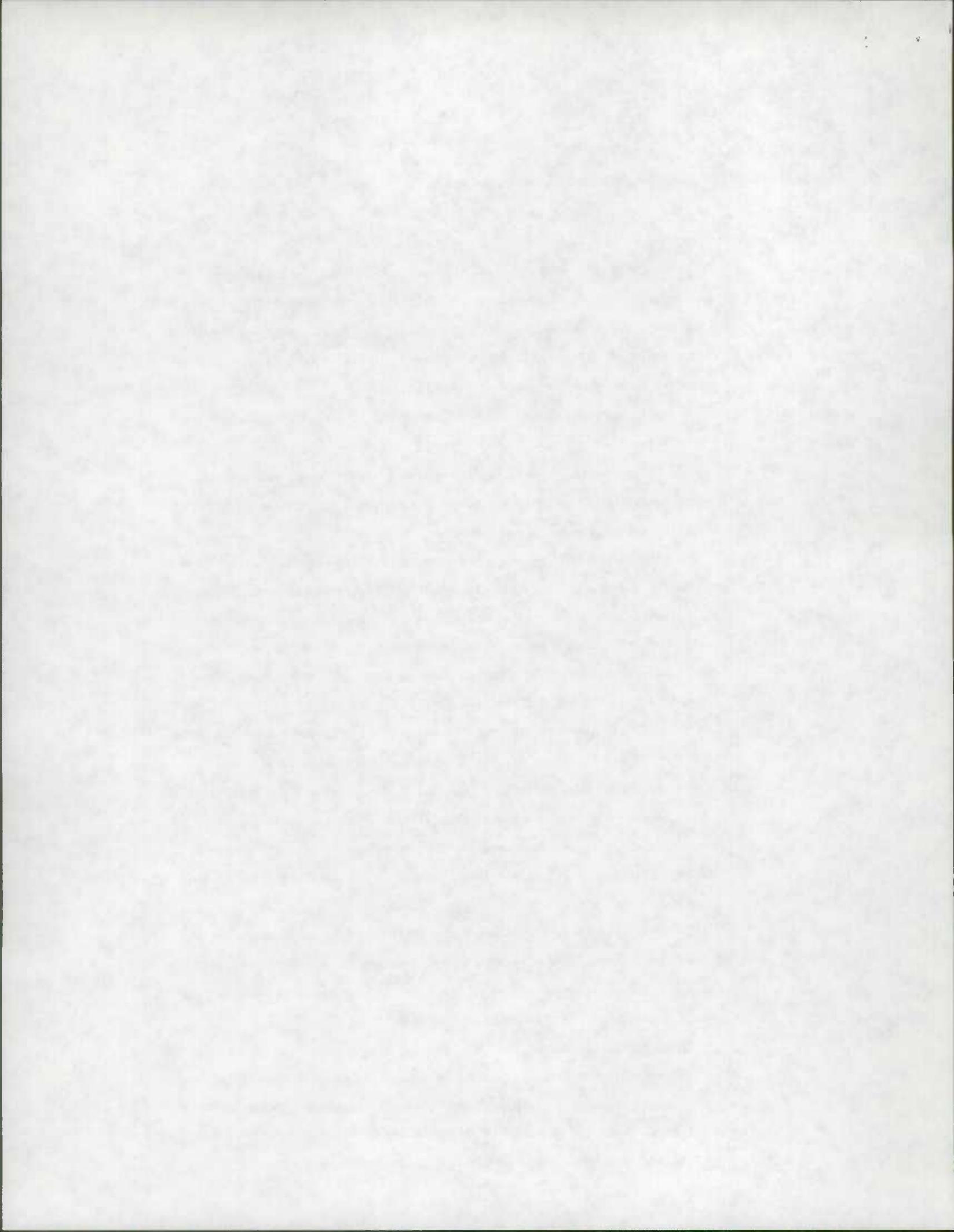
7. Subject to prior written approval of the County and prior authorization of the Federal Highway Administration, the Administration shall advertise for bids and award the contract.

8. Since the agreement covering Federal reimbursement will be between the Administration and the Federal Highway Administration to secure Federal participation, it is understood and agreed that all work and all expenditures shall be in accord with the approved plans, specifications and estimates, except as modified by changes having prior approval of the Railroad, County, and the Federal Highway Administration.

9. All contracts for work on the project will be between the Administration, on behalf of the County, and the successful bidder; however, the County assumes no legal liability in connection therewith. The Administration agrees to save the County harmless from all law or equity suits for or on account of all contracts and construction, or from any liability whatever, either directly or indirectly arising from or out of said contracts or construction.

10. All materials incorporated in the project shall be tested and incorporated in the work only when accepted as meeting the pertinent specifications. The testing laboratory of the Administration will be used to the extent practicable for this purpose.

11. After the project is completed, the County shall have ownership of the new bridge structure/approaches and will keep open to traffic and maintain the project in a satisfactory manner and make ample provision each year for such maintenance, and further agrees to regulate and control vehicular traffic and parking in conformity with Administration requirements.



12. The County further agrees that all signs, signals and markings shall be installed as part of this project and shall conform to the Manual of Uniform Control Devices approved by the Federal Highway Administration, and that future changes in traffic control measures will be subject to prior approval of the Federal Highway Administration.

13. The County agrees that, where unsatisfactory maintenance is called to the attention of the County by the Administration, immediate corrective action shall be taken.

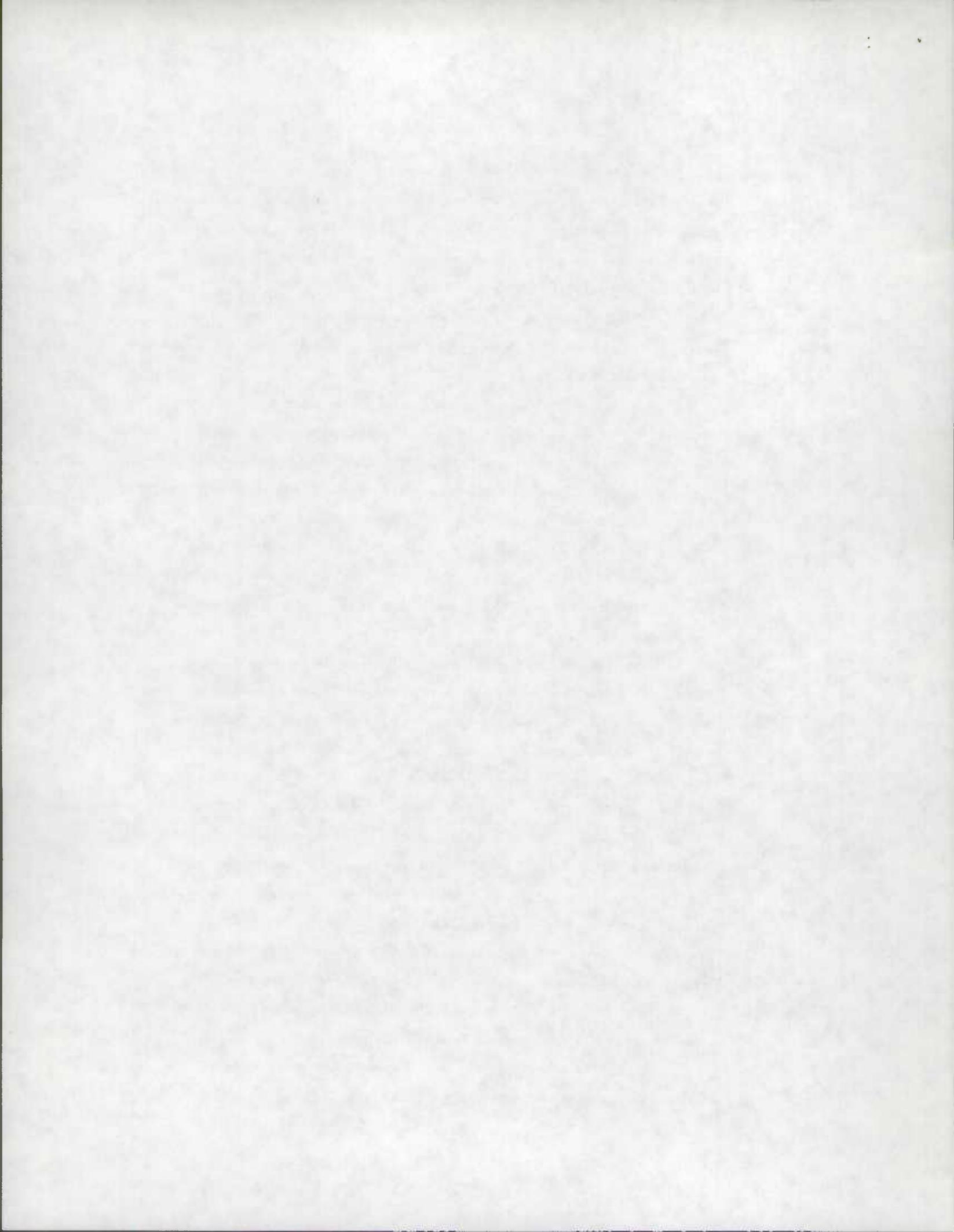
14. The right-of-way provided for said improvement shall be held inviolate for public highway purposes, and no signs, posters, billboards, roadside stands, or other private installations shall be permitted within the right-of-way limits, and no additional traffic control lights shall be installed on the project without prior approval of the Administration.

15. The County is to be notified prior to the beginning of the fiscal year the construction is to be scheduled for each of the two grade separations in order to budget the estimated amount of monies required in the County's Capital Improvement Program.

16. For any grade crossing on a road which is included on the Federal-Aid System, the County will not participate in the project costs. For any grade crossing on a road which is not included on the Federal-Aid System, however, the County agrees to participate to the extent of ten (10) per cent of all direct project costs, as enumerated in Section 5 of this Agreement, which are eligible for Federal reimbursement. Prior to the award of any construction contract to the successful bidder, the County will deposit with the Administration, the sum of \$126,900+ being the County's estimated cost of participation in this project. These estimated monies are subject to inflationary conditions that may warrant additional costs.

17. During the performance under this Agreement, the County, for itself, its assigns and successors in interest, agrees to comply with all statutes and regulations of the Federal Government and the State of Maryland relative to nondiscrimination in federally-assisted programs.

18. This Agreement shall inure to and be binding upon its parties hereto, their successors and assigns.



IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their proper officers thereunto duly authorized the day and year first above written.

WITNESS:

STATE HIGHWAY ADMINISTRATION  
OF MARYLAND

*[Signature]*

*Conrad M. [Signature]*  
Deputy State Highway Administrator

Approved as to form and legal sufficiency this 12<sup>th</sup> day of July, 1974.

*James L. [Signature]*  
Administrative Special Attorney

RECOMMENDED FOR APPROVAL:

*Herbert [Signature]*  
Chief Engineer  
State Highway Administration

ATTEST:

BALTIMORE COUNTY, MARYLAND

*Samuel L. [Signature]*

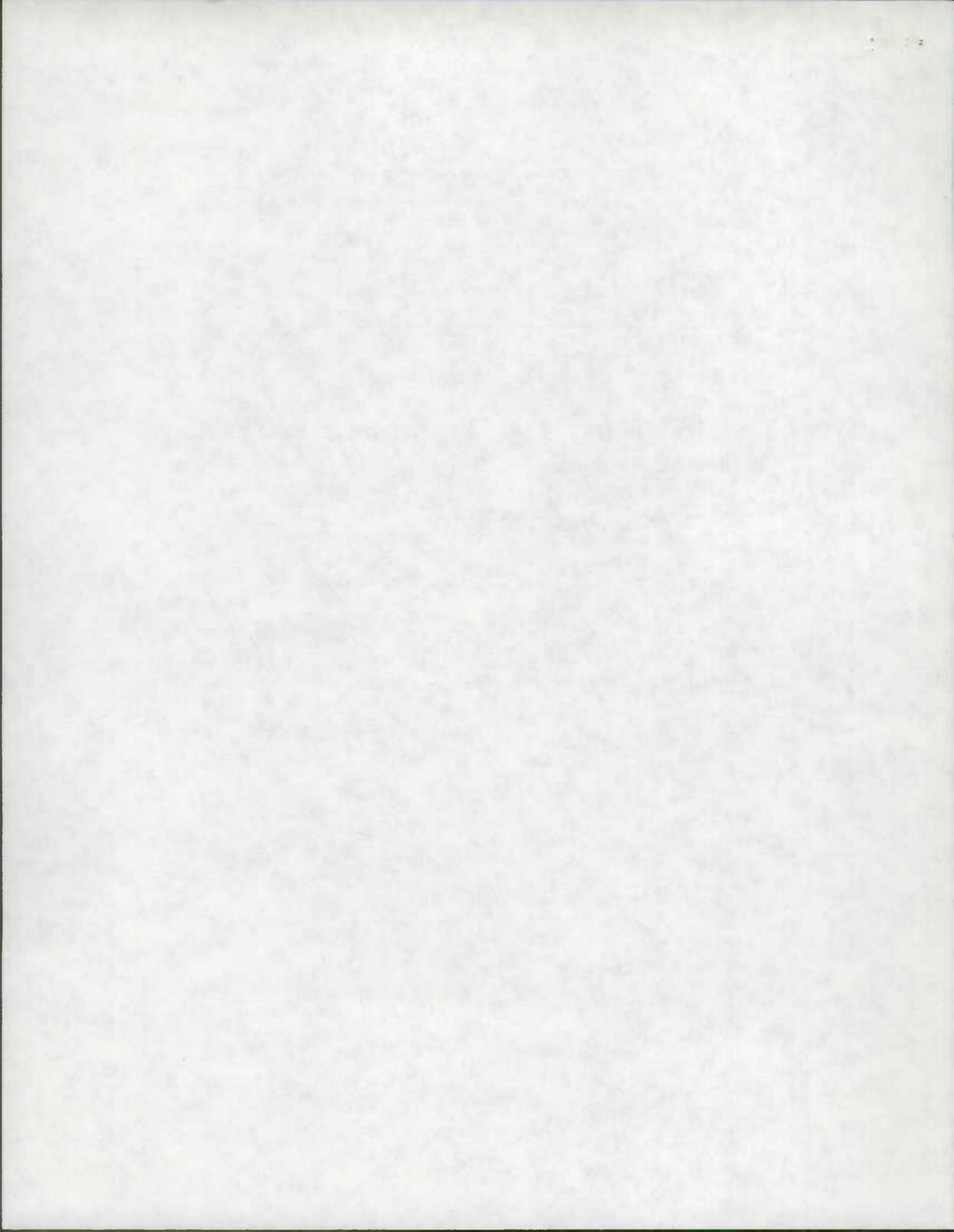
*Fredrick L. [Signature]*  
County Executive

Approved as to form and legal sufficiency this 28<sup>th</sup> day of June, 1974.

*[Signature]*  
County Attorney  
1557 COUNTY SOLICITOR

Approved as to ~~form~~ Legal Sufficiency

*[Signature]*  
Assistant County Solicitor



Old Inv. of Referenced  
Roads

KJP 12-1-87



ROAD INVENTORY SHEET

Party Chief E. Schmitt  
 Recorder T. Demissie  
 Helper J. Dietz  
E. Woodward

Road No. Co 4095  
 Road Name LAUREL RD  
 Sheet No. 3 of 4  
 Date 10-29-70  
 County BRITAIN DIST 15

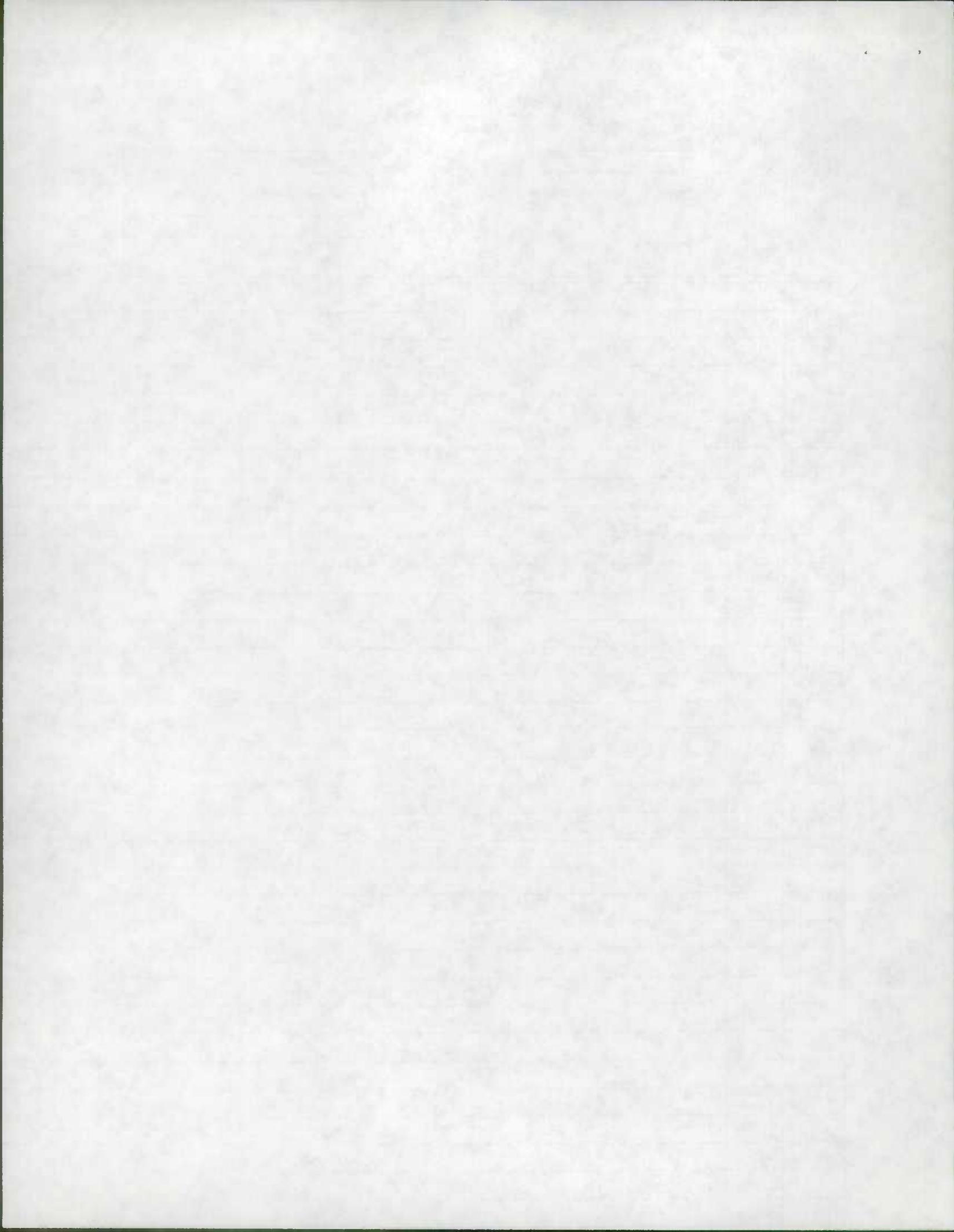
|  |  |  |      |   |
|--|--|--|------|---|
|  |  |  | 3 98 | ROAD MARKINGS (EXC) OVERHEAD LIGHTS & RXR SIGNS |
|  |  |  |      | Co 4145   |
|  |  |  | 3 93 | ULRICH AVE                                      |
|  |  |  |      | Co 4142   |
|  |  |  |      | HAREWOOD RD 3 90                                |
|  |  |  | 3 80 | 24" CMP   |
|  |  |  | 3 67 |   |
|  |  |  |      | Co 4149   |
|  |  |  |      | EARLS BEACH RD 3 48                             |
|  |  |  | 3 10 |   |
|  |  |  |      | Co 4154   |
|  |  |  |      | BIRD RIVER BEACH RD 3 05                        |
|  |  |  | 3 02 |   |
|  |  |  | 3 01 | CH  |
|  |  |  | 2 96 | Co 4158   |
|  |  |  |      | EARLS RD  |
|  |  |  | 2 93 | SCHOOL  |
|  |  |  | 2 91 |   |
|  |  |  | 2 84 |   |
|  |  |  | 2 81 | 18" CMP   |
|  |  |  | 2 57 | 12" CMP   |
|  |  |  | 2 43 | 12" CMP   |

FAR 448  
 AERIAL  
 ART  
 MINOR  
 URBAN

SEE NEW INV.

CEM  
 EXIPA  
 JE  
 BM

PT  
 45°  
 RC

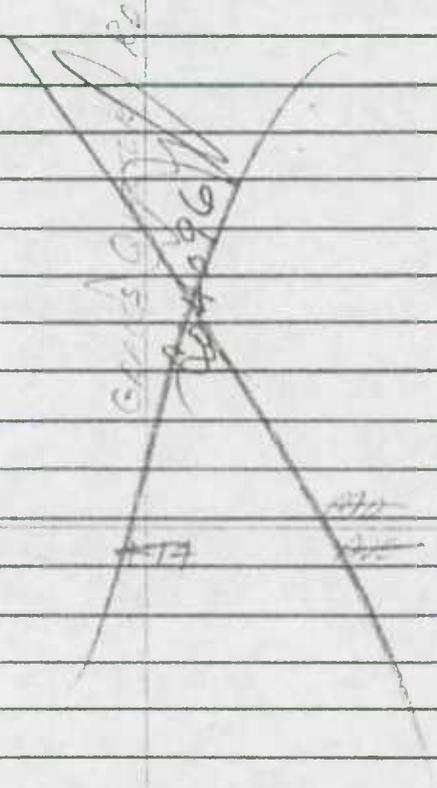


ROAD INVENTORY SHEET

17

Road No. Co 4095  
 Road Name EBENEZER RD  
 Sheet No. 4054  
 Date 10-29-70  
 County BALTIMORE DISTRICT

SEE NEW  
 INV  
 ST-EXTRA



Co 4114  
 Eastwood

FAU 32116  
 FRS 443  
 FAU  
 FAU

(RXR) OVERHEAD  
 SIGN FLASHERS FIT

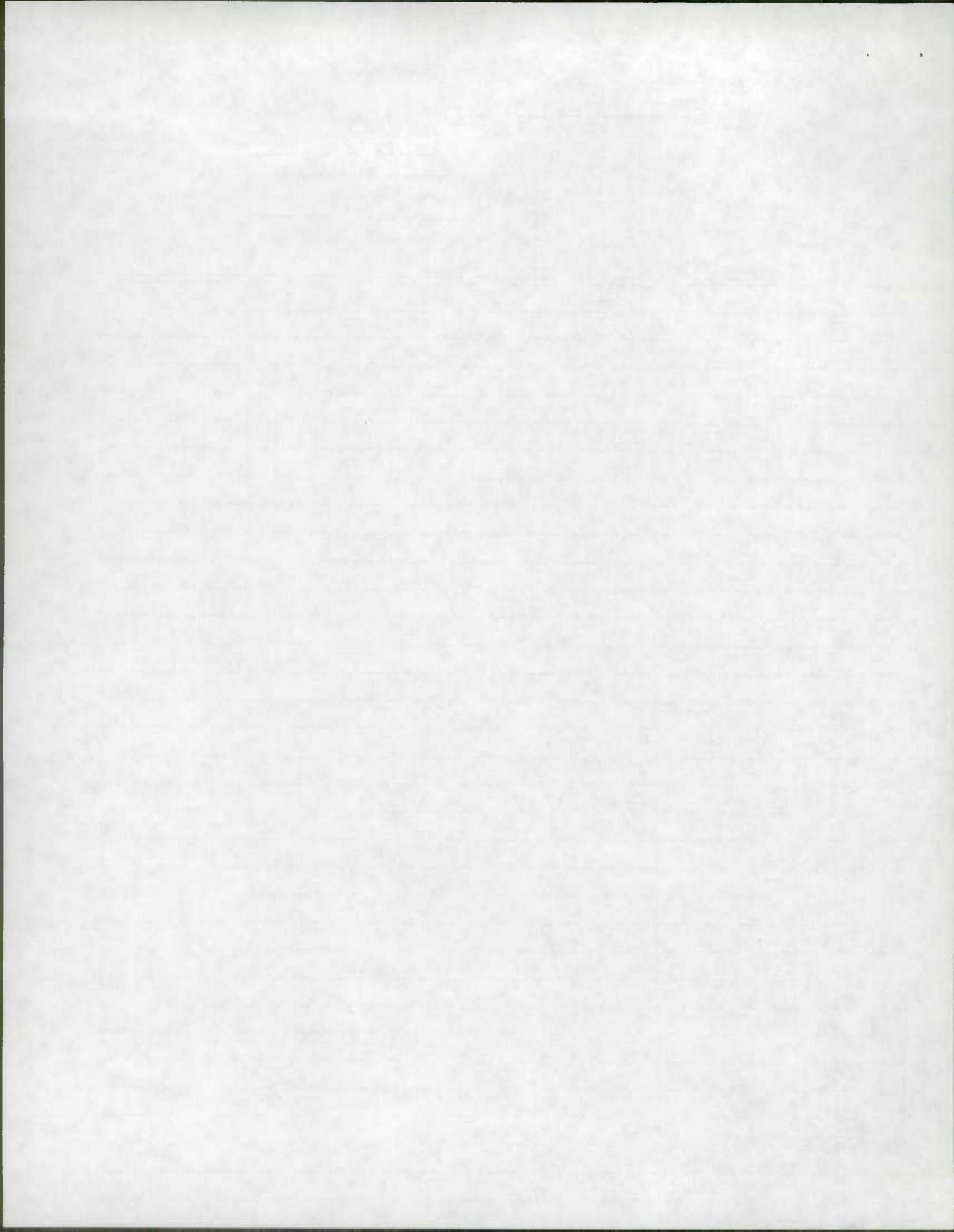
PENN-CENTRAL

R.R.

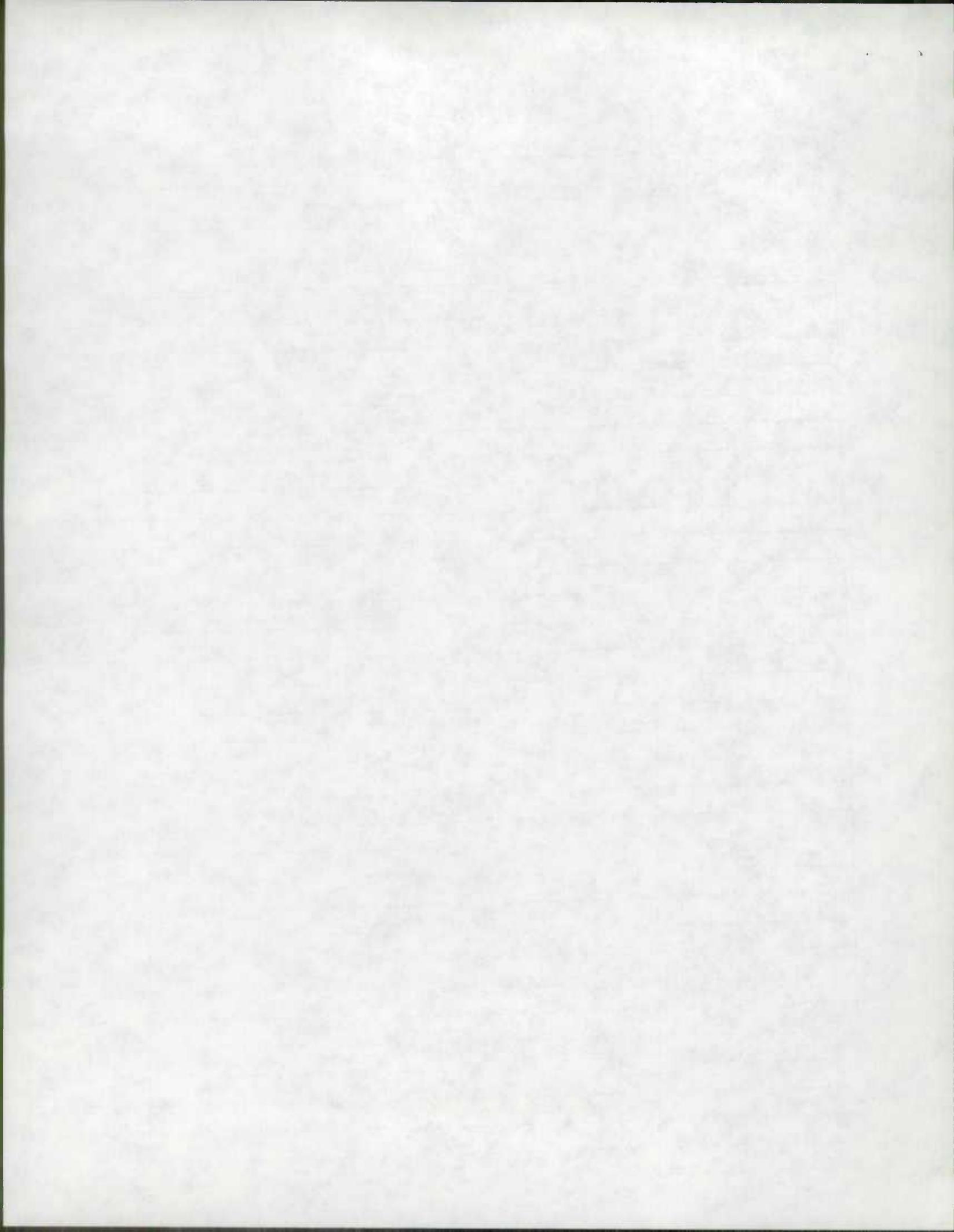
Co 4114  
 30 720 F

(ULRICH RD) 104104 END

NAME





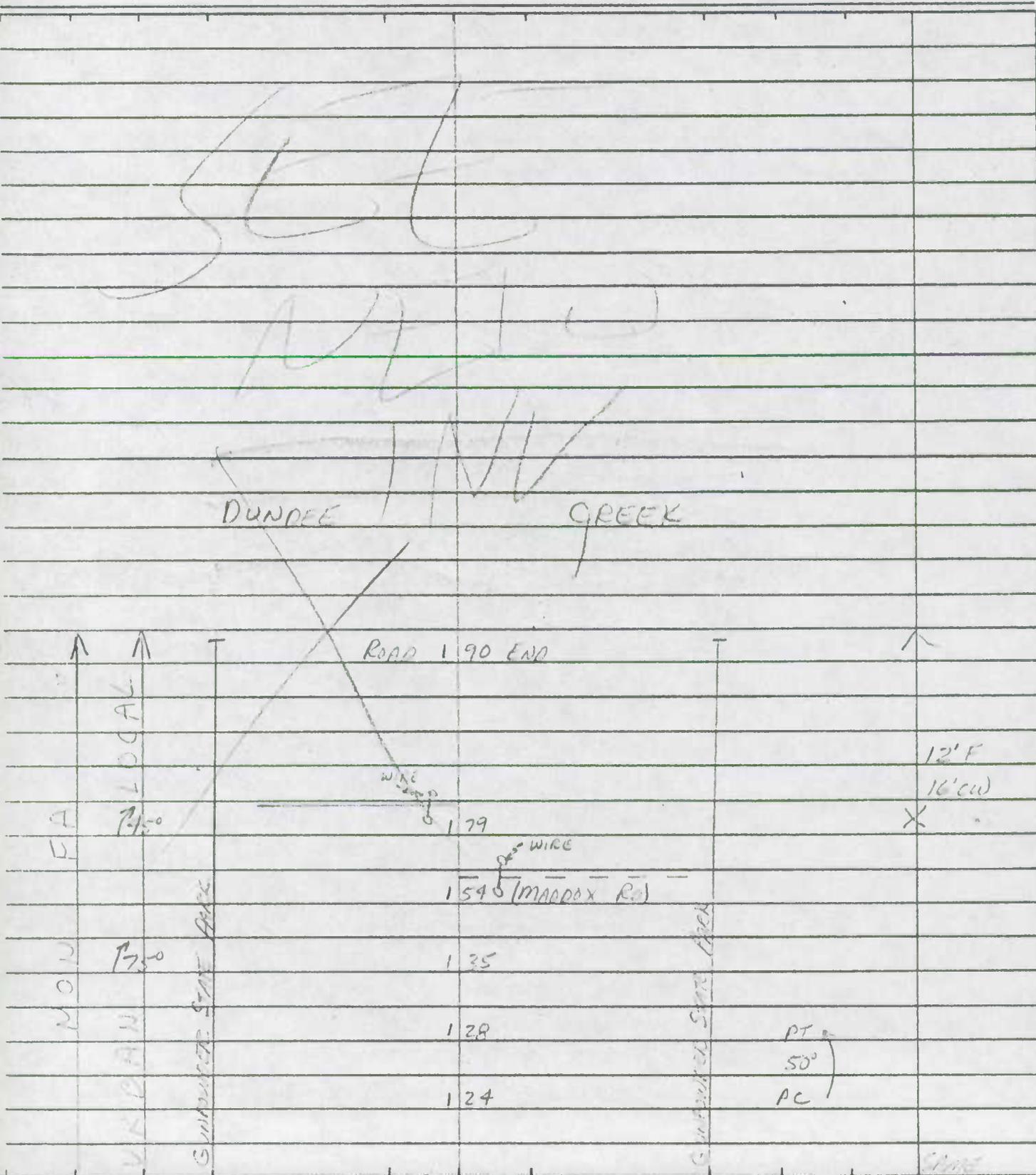


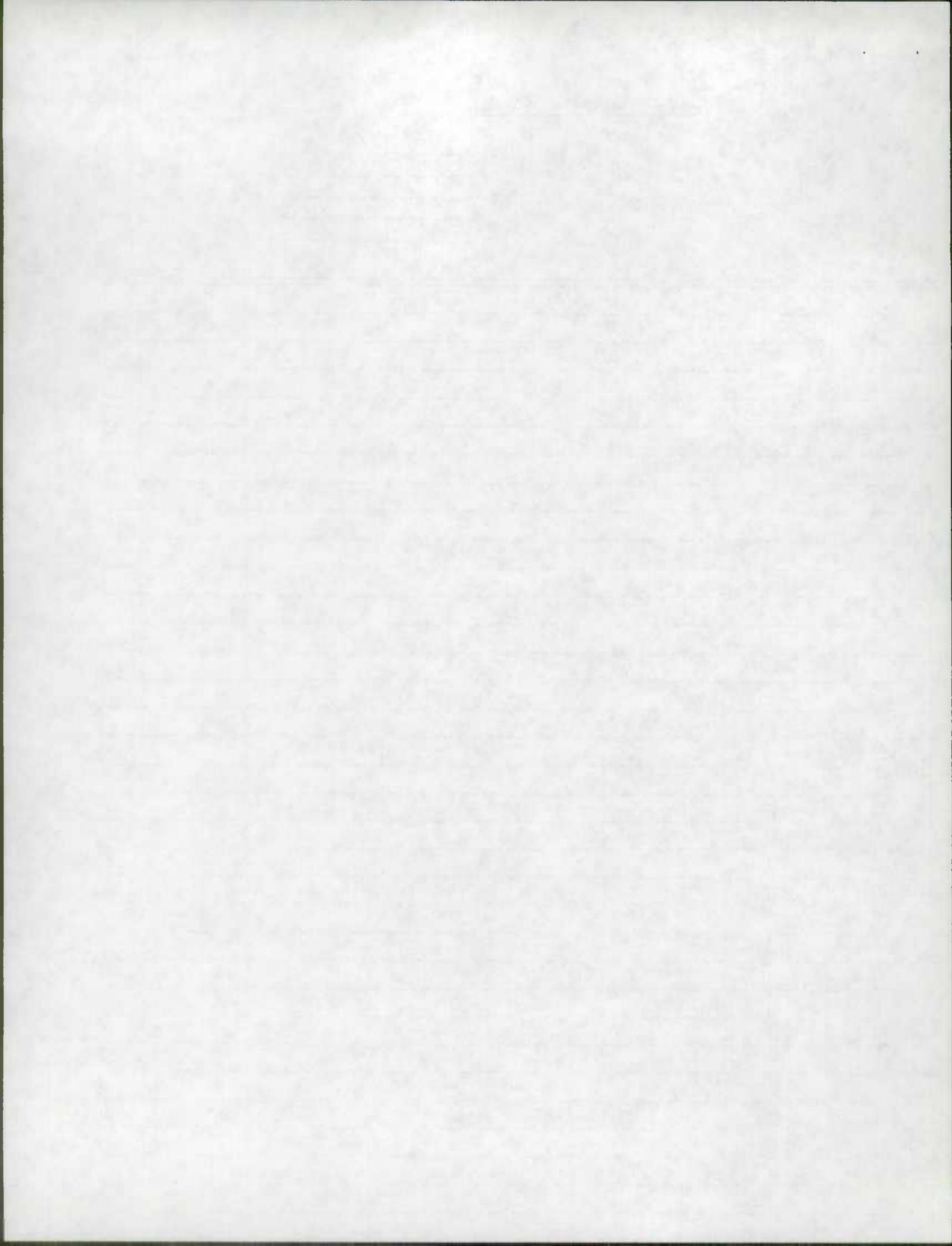
ROAD INVENTORY SHEET

M 17 D

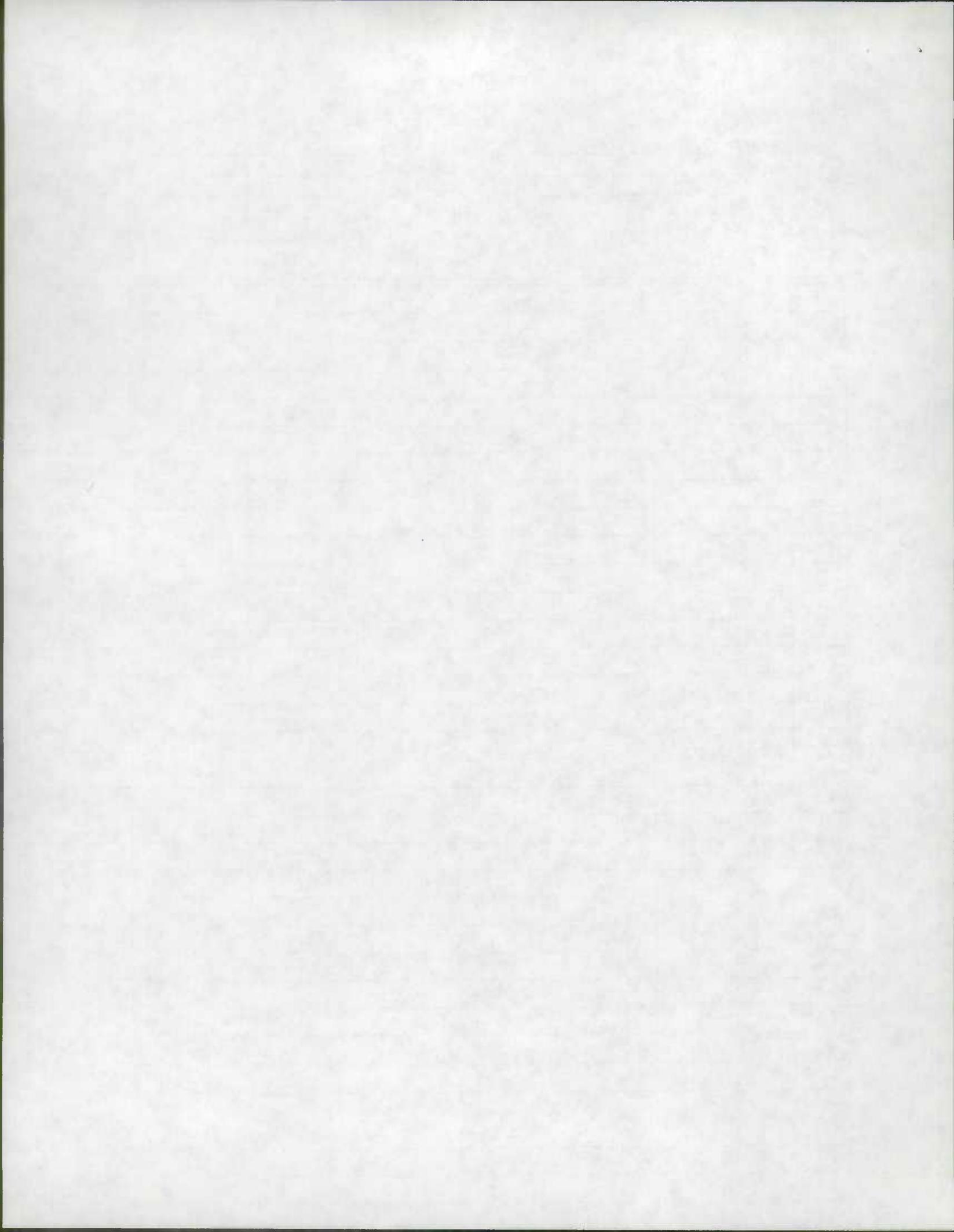
Co 4096

Road No. \_\_\_\_\_  
 Road Name GRACES QUARTER RD  
 Sheet No. 2 OF 2  
 Date 10-29-70  
 County RAVENSBERG DIST 15









# BMATS

FAR

## ROAD INVENTORY SHEET

Party Chief E. SCHUYLER  
 Recorder T. DONNARUSSA  
 Helper E. W. ...

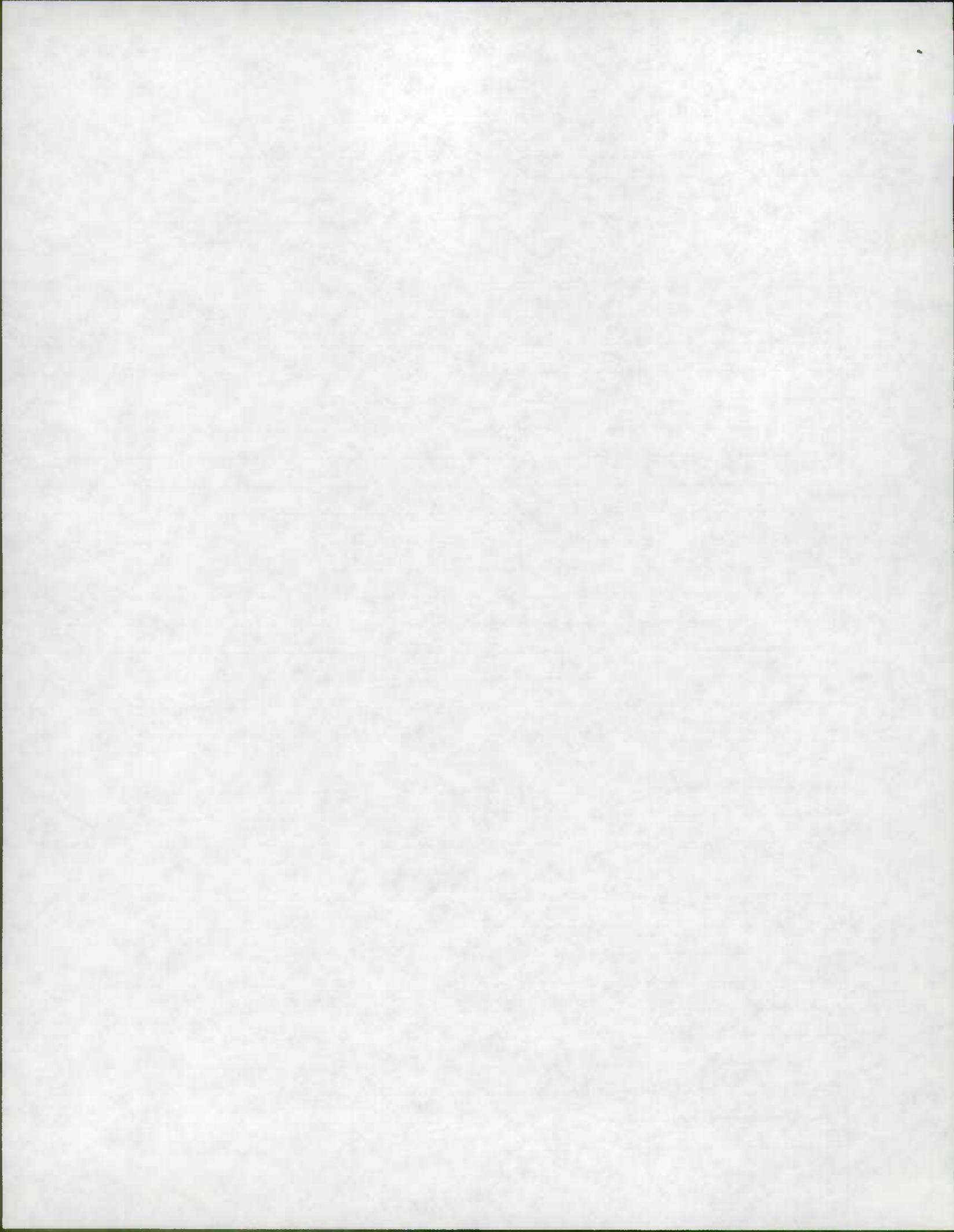
Road No. Co 4110  
 Road Name ...  
 Sheet No. 1 OF 1  
 Date 11-1-70  
 County BA. TUNDEE DIST. 15

983-561

|                       |              |
|-----------------------|--------------|
| <del>NEW INV</del>    |              |
| <del>82-1235124</del> |              |
| <del>Co 4111</del>    |              |
| <del>...</del>        |              |
| <del>Co 4100</del>    |              |
| 001                   | MILES RD     |
| <del>Co 4101</del>    |              |
| 012                   | ...          |
| <del>Co 4102</del>    |              |
| 004                   | ...          |
| <del>Co 4106</del>    |              |
| 000                   | GUNPOWDER RD |
| Co 4109               | ...          |

15'H  
18'00'

20' ↑



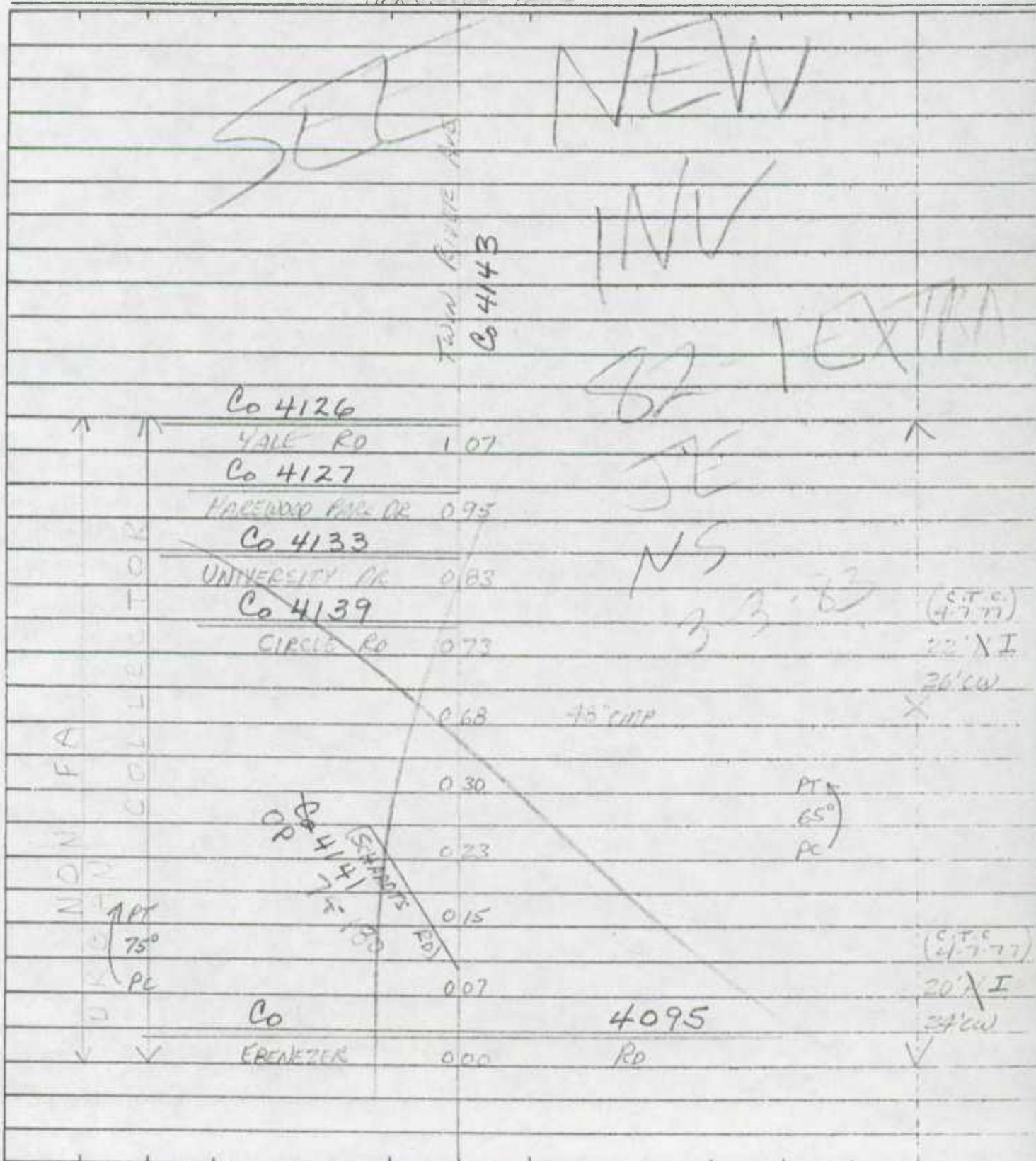
FAR  
ROAD INVENTORY SHEET

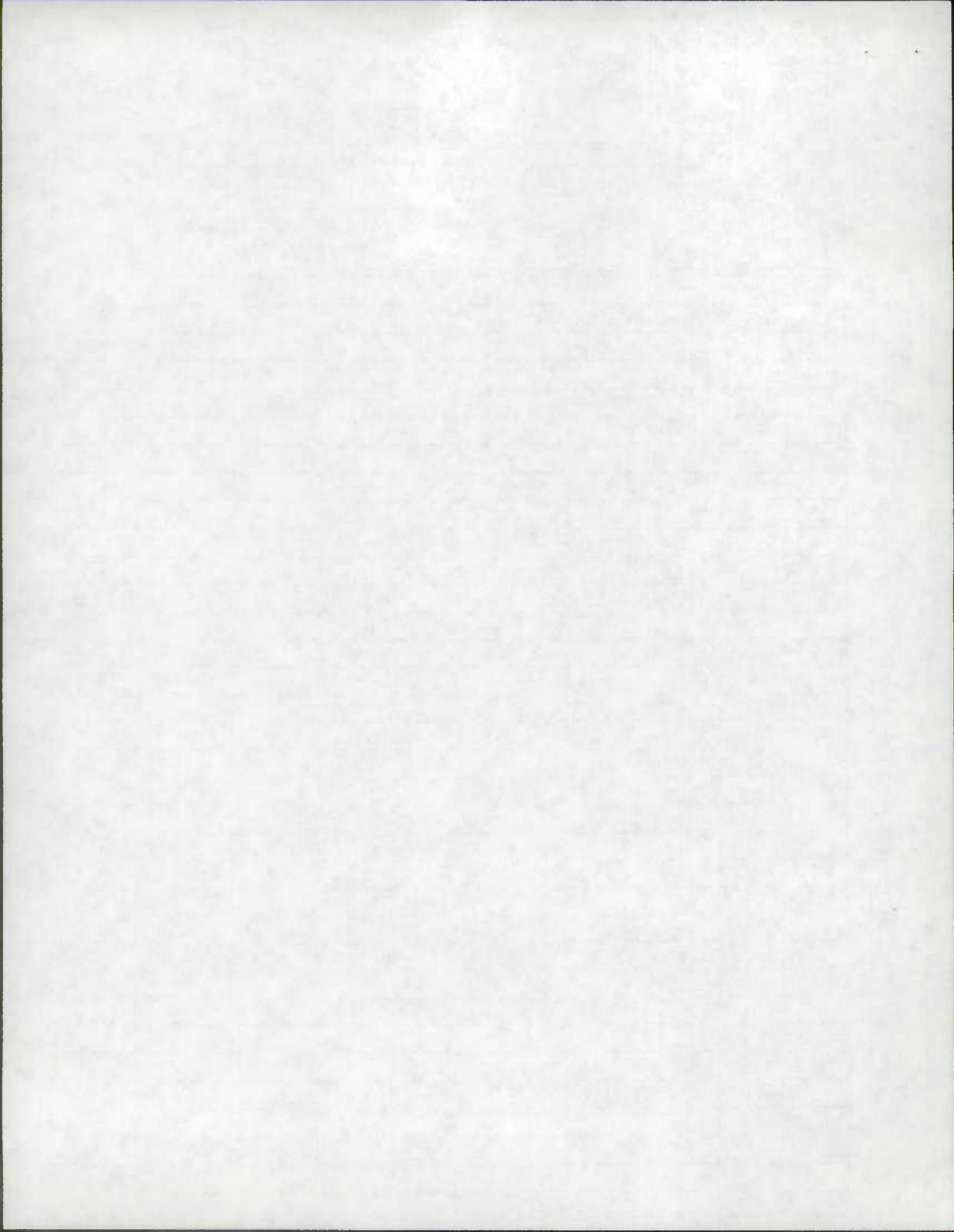
MAP 17

Party Chief E. SCHUYLER  
Recorder T. DOMBRASKI  
Helper E. WOODWARD

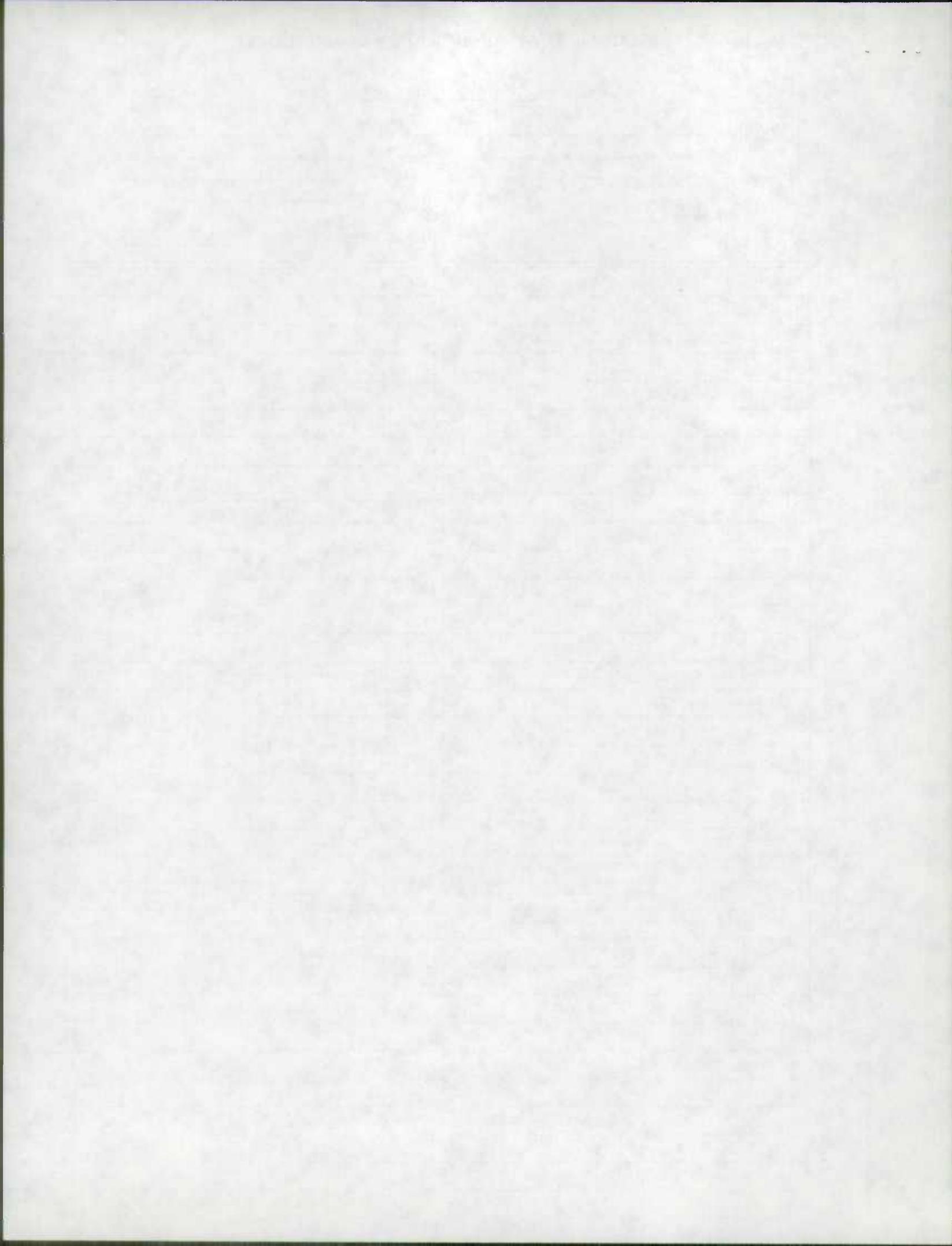
Road No. Co 4142  
Road Name HORSEWOOD RD  
Sheet No. 1 OF 1  
Date 11-2-70  
County BALTIMORE DIST 15

HORSEWOOD ROAD 978-558









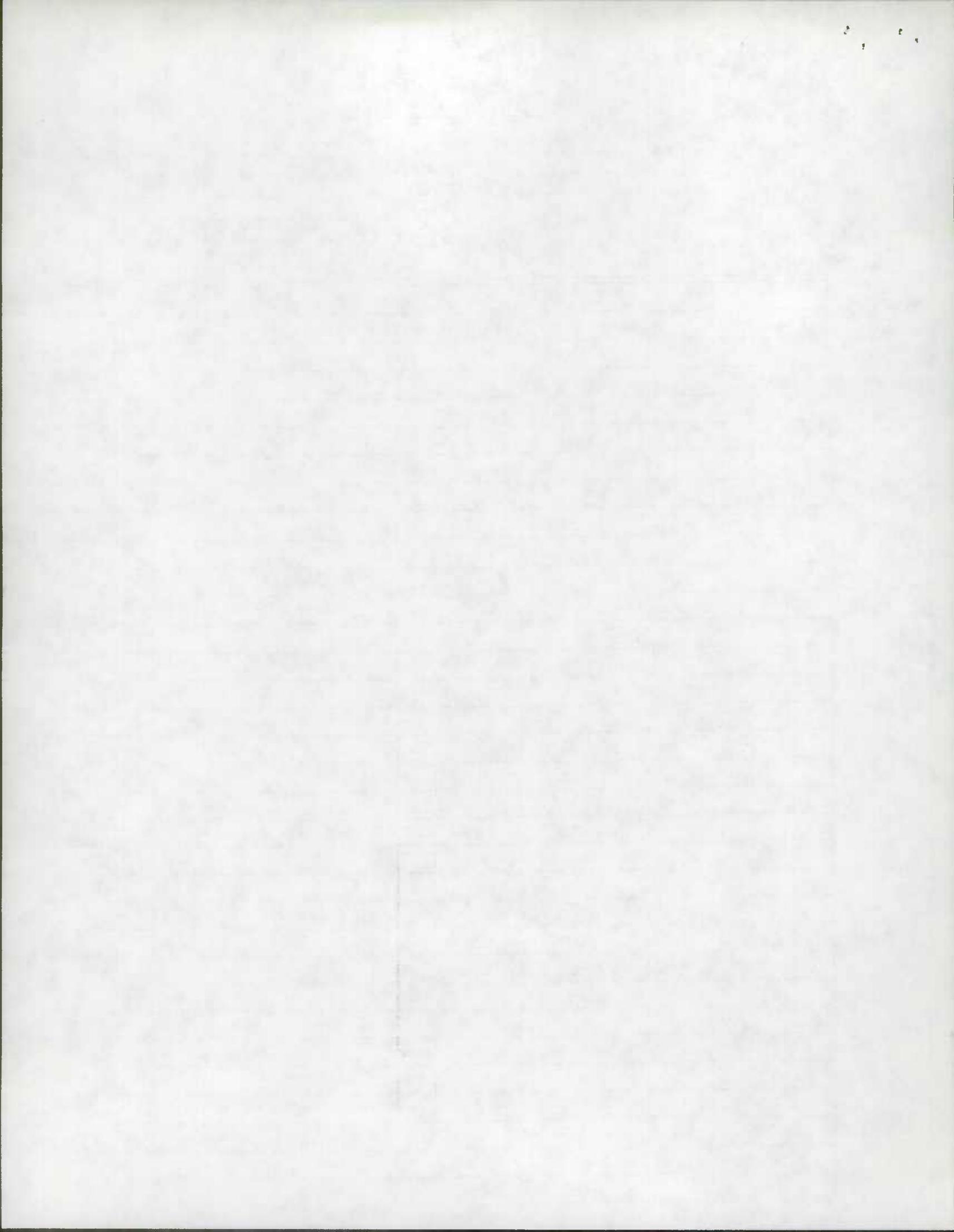
Current Inv.

12-1-87

KJP





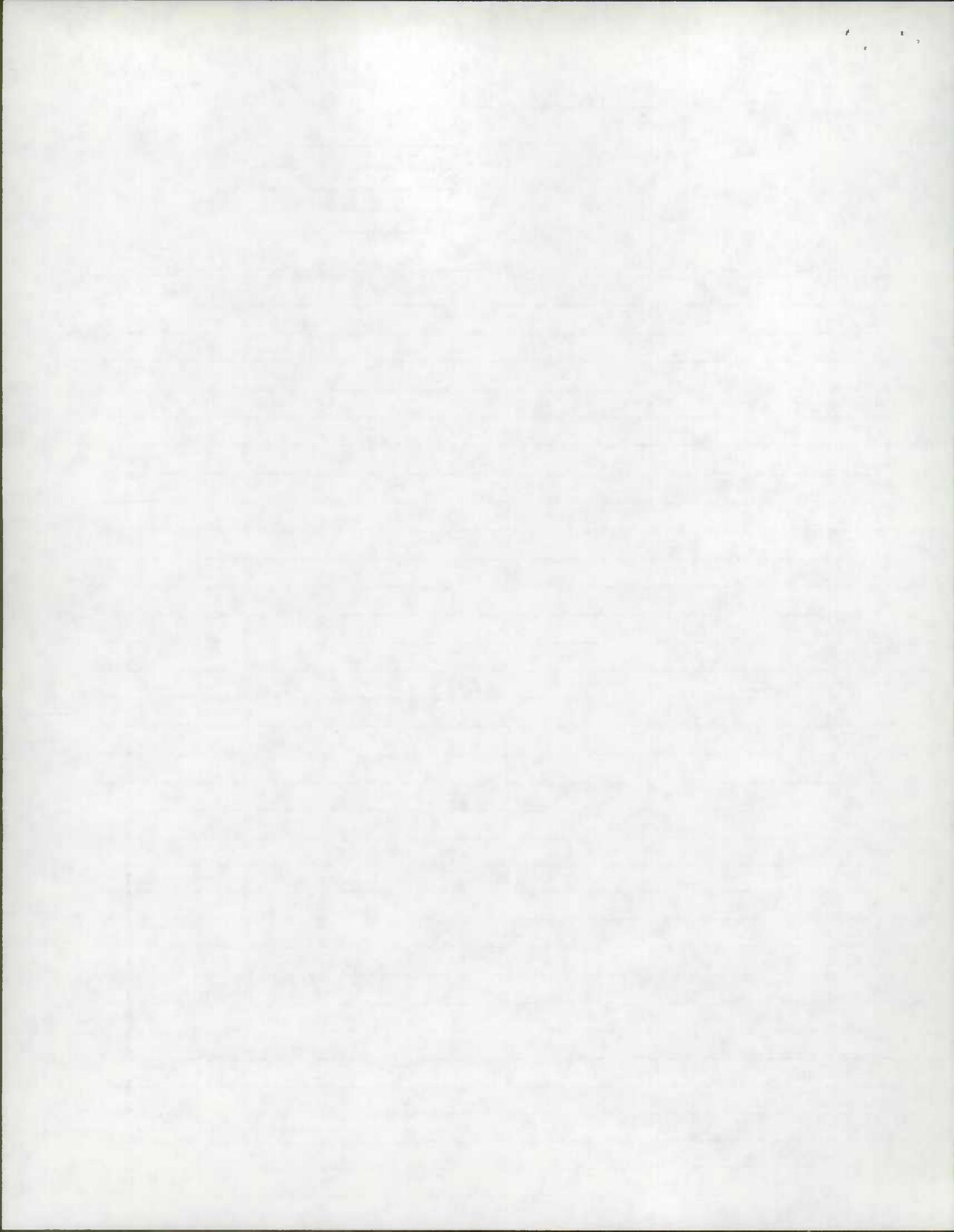


ROAD INVENTORY SHEET

17

Road No. Co 4095  
 Road Name Stumpie Rd  
 Sheet No. 1-1  
 Date 11-2-61  
 County Franklin Co

|  |  |                |       |    |
|--|--|----------------|-------|----|
|  |  |                |       |    |
|  |  | 2 37           |       | 57 |
|  |  | 2 50           | 17500 |    |
|  |  | <u>Co 4155</u> |       |    |
|  |  | Stumpie Rd     | 2 77  |    |
|  |  | 1 47           |       |    |
|  |  | 1 31           |       |    |
|  |  | <u>Co 4182</u> |       |    |
|  |  | 1 60           | 15000 |    |
|  |  | 1 55           |       |    |
|  |  | 1 17           |       |    |
|  |  | 1 15           |       |    |
|  |  | <u>Co 4159</u> |       |    |
|  |  | 1 10           |       |    |
|  |  | <u>Co 4168</u> |       |    |
|  |  | 1 00           |       |    |
|  |  | 1 00           |       |    |
|  |  | 1 00           |       |    |
|  |  | <u>Co 4162</u> |       |    |
|  |  | 0 75           |       |    |
|  |  | 0 75           |       |    |



SHA 51.3-8  
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief JE  
Recorder EM  
Helper \_\_\_\_\_

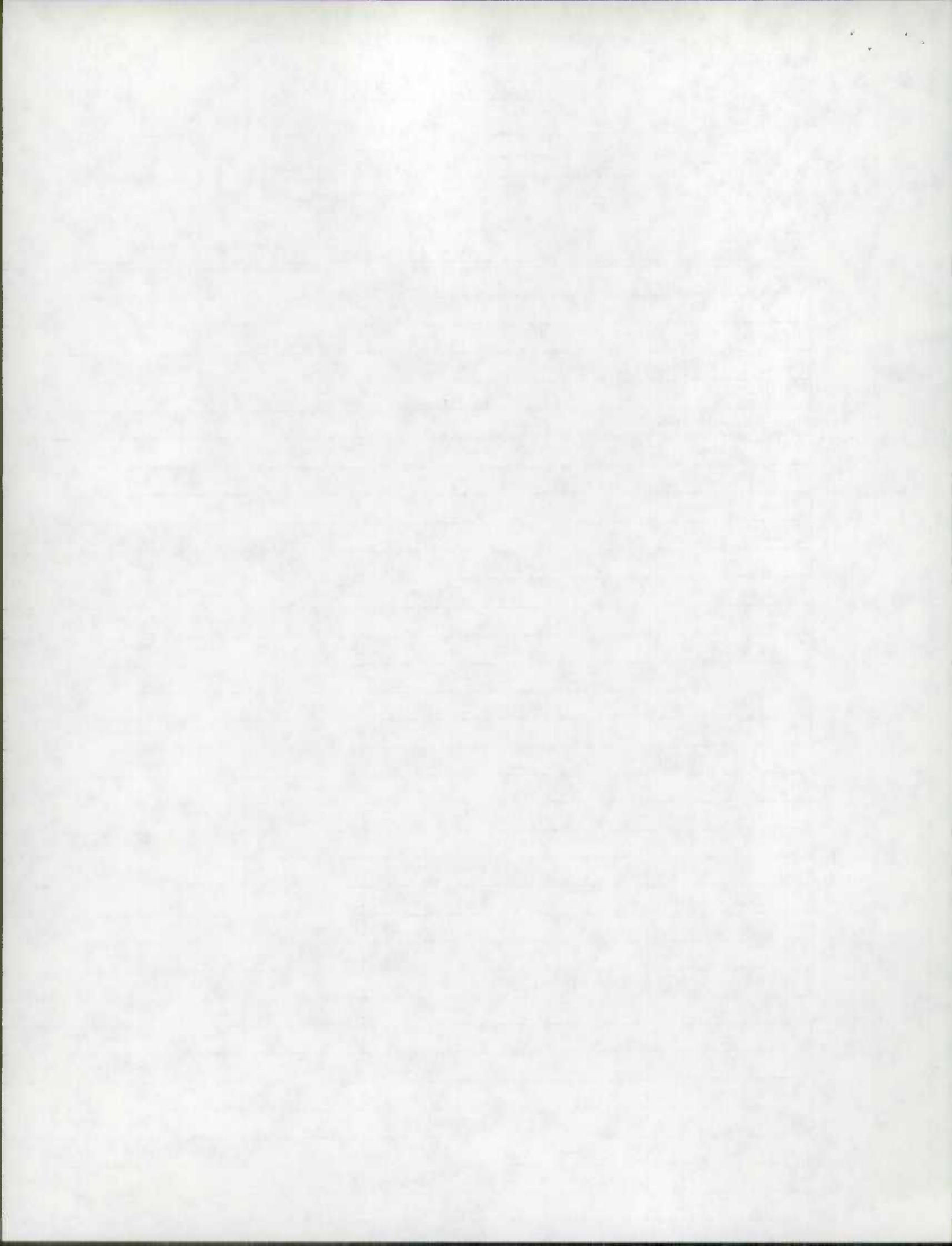
Road No. CO 4095  
Road Name EPENEZER RD  
Sheet No. 3 OF 4  
Date 20 FEB 1965  
County BALTIMORE  
State Coordinates \_\_\_\_\_

Map No. \_\_\_\_\_

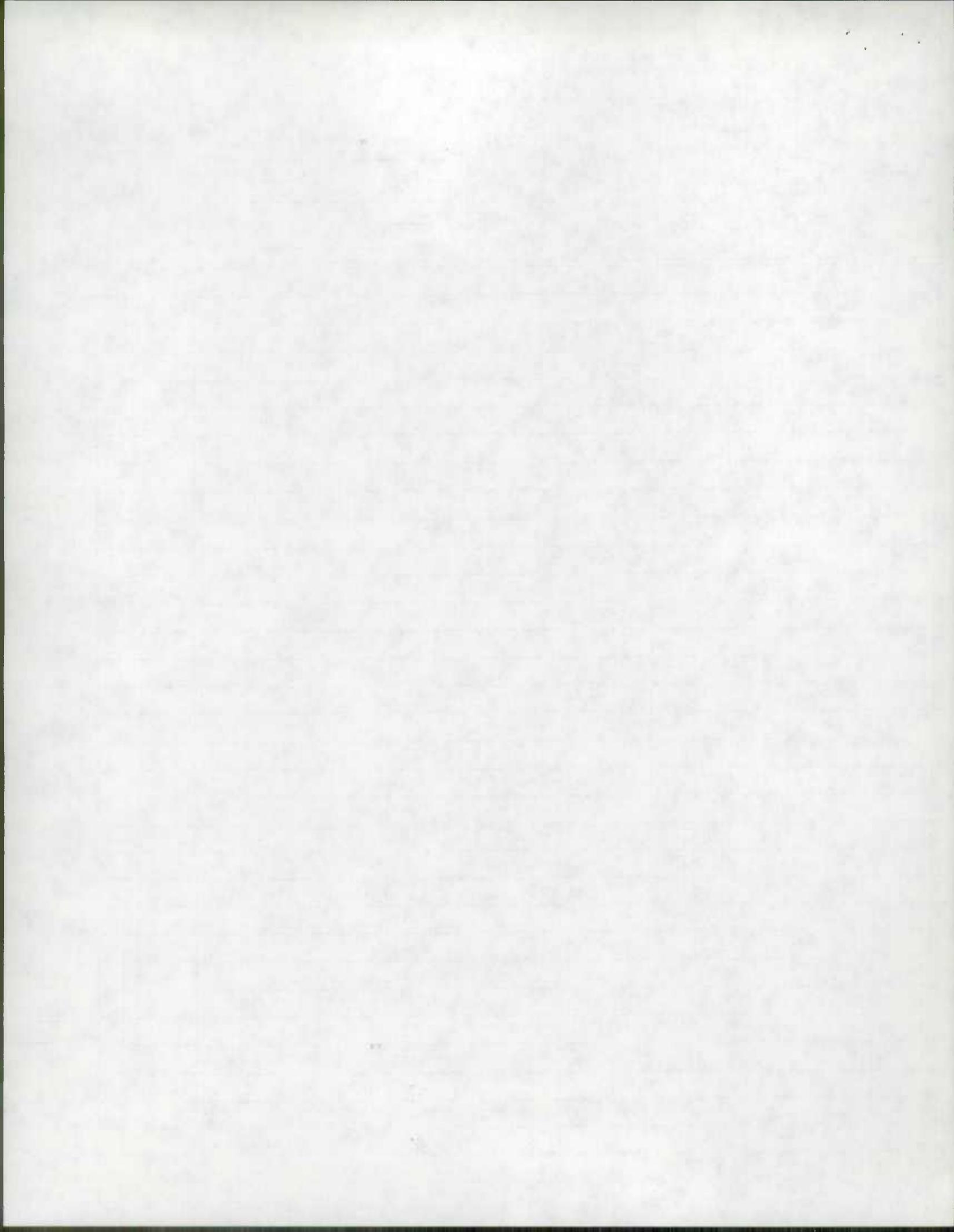
84 EX

|          |                     |      |                      |              |
|----------|---------------------|------|----------------------|--------------|
|          |                     | 415  |                      |              |
|          |                     |      | SEE BRIDGE SHEET 1 B |              |
| 4 TRACKS | +++++               | 413  | +++++                |              |
|          | AMTRAK              |      | R.R. PATH 500 720 F  |              |
| 30°      |                     | 411  |                      | B 248        |
|          | HAREWOOD RD         |      |                      |              |
| PC       | CO                  | 392  | 4142                 |              |
|          |                     | 384  |                      |              |
|          |                     | 382  | 30' →                | PT           |
|          |                     |      | EARLS BEACH RD       | 2' I         |
|          |                     |      | CO                   | 30° 2-10' IS |
|          |                     | 380  | 2-36' CMP            | 50' CW       |
|          |                     |      |                      | 2ML          |
|          |                     | 375  |                      | PC X         |
|          | 20°                 | 369  |                      |              |
|          |                     | 356  |                      | PT           |
|          |                     |      |                      | 20°          |
|          |                     | 352  |                      | PC           |
|          | EARLS BEACH RD      |      |                      |              |
|          | CO                  | 4149 | 348                  |              |
|          | BIRD RIVER BEACH RD |      |                      |              |
|          | CO                  | 4154 | 305                  |              |
|          |                     | 296  | EARLS RD             | 20' I        |
|          |                     |      | CO 4152              |              |
|          |                     | 291  |                      | PT           |
|          |                     |      |                      | 45° 2-3' FS  |
|          |                     | 284  |                      | 28' CW       |
|          |                     |      |                      | 2ML          |









ROAD INVENTORY SHEET

SR 08

Party Chief \_\_\_\_\_  
Recorder \_\_\_\_\_  
Helper \_\_\_\_\_

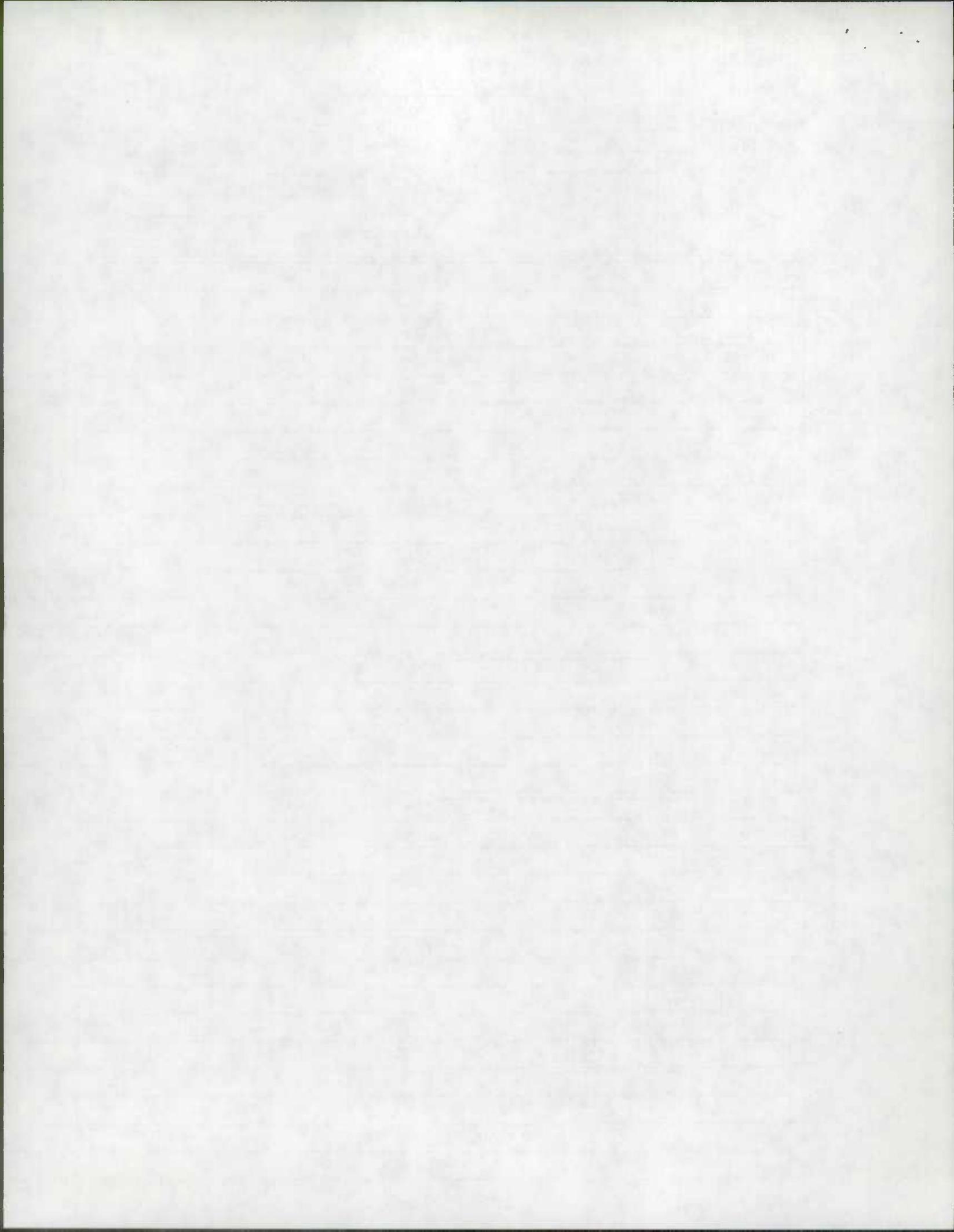
Road No. Co 4096  
Road Name GRACES QUARTERS RD  
Sheet No. 1 OF 2  
Date 3/4/83  
County \_\_\_\_\_  
State Coordinates 978-557

Map No. 17-D

82-EXTRA #1

|     |        |                         |      |        |               |
|-----|--------|-------------------------|------|--------|---------------|
|     |        |                         | 0 68 | 15°5   | 16'H          |
|     | MS     |                         |      |        | 24'CW         |
|     | (10° R |                         | 0 57 |        | 2-ML          |
|     | H      | PARK DR.                |      |        |               |
|     | ↓      | SR 77                   | 0 55 |        | X             |
|     | →PT    |                         | 0 50 |        | 20'I          |
|     | (60°   |                         |      |        | 26'CW         |
|     | PC     |                         | 0 43 |        | 2-ML          |
|     |        |                         | 0 38 | PT←    | X             |
|     |        |                         |      |        | 30'I          |
|     |        | (CUNNING HILL (QUE P.)) |      | 20°    | I-CB<br>34'CW |
|     |        | Co 457                  | 0 33 |        | X             |
|     |        |                         | 0 26 |        | PC            |
|     |        | EBENEZER RD             |      |        | 24'I          |
|     | →90°   | Co <del>457</del> 4095  | 0 20 |        | 2-10'I        |
|     |        |                         |      |        | SHLOS         |
|     |        |                         | 0 18 | PT←    | 50'CW         |
|     |        |                         |      | 75°    | 2-ML          |
|     |        | GRACEWOOD DR            |      |        |               |
|     |        | Co 6439                 | 0 07 |        | PC            |
|     |        | CHURCH                  | 0 05 |        |               |
|     |        | EASTERN AVE             |      |        |               |
| V V |        | Co 4114                 | 0 00 | MD 150 | ✓             |
|     |        | EBENEZER RD             |      |        |               |
|     |        | Co 6576                 |      |        |               |

E  
↑



ROAD INVENTORY SHEET

57 138

Road No. Co. 4096  
 Road Name GRACES QUARTERS RD.  
 Sheet No. 2 OF 2  
 Date 3 14 1983  
 County BALTO. Co.  
 State Coordinates 978-557

DUNDEE CREEK

RD 191 END

GATE 180

(MADDOX RD)

155 GATE

75°

136

129

125

122

110

116

35°

110

104

093

(KAISER RD.)

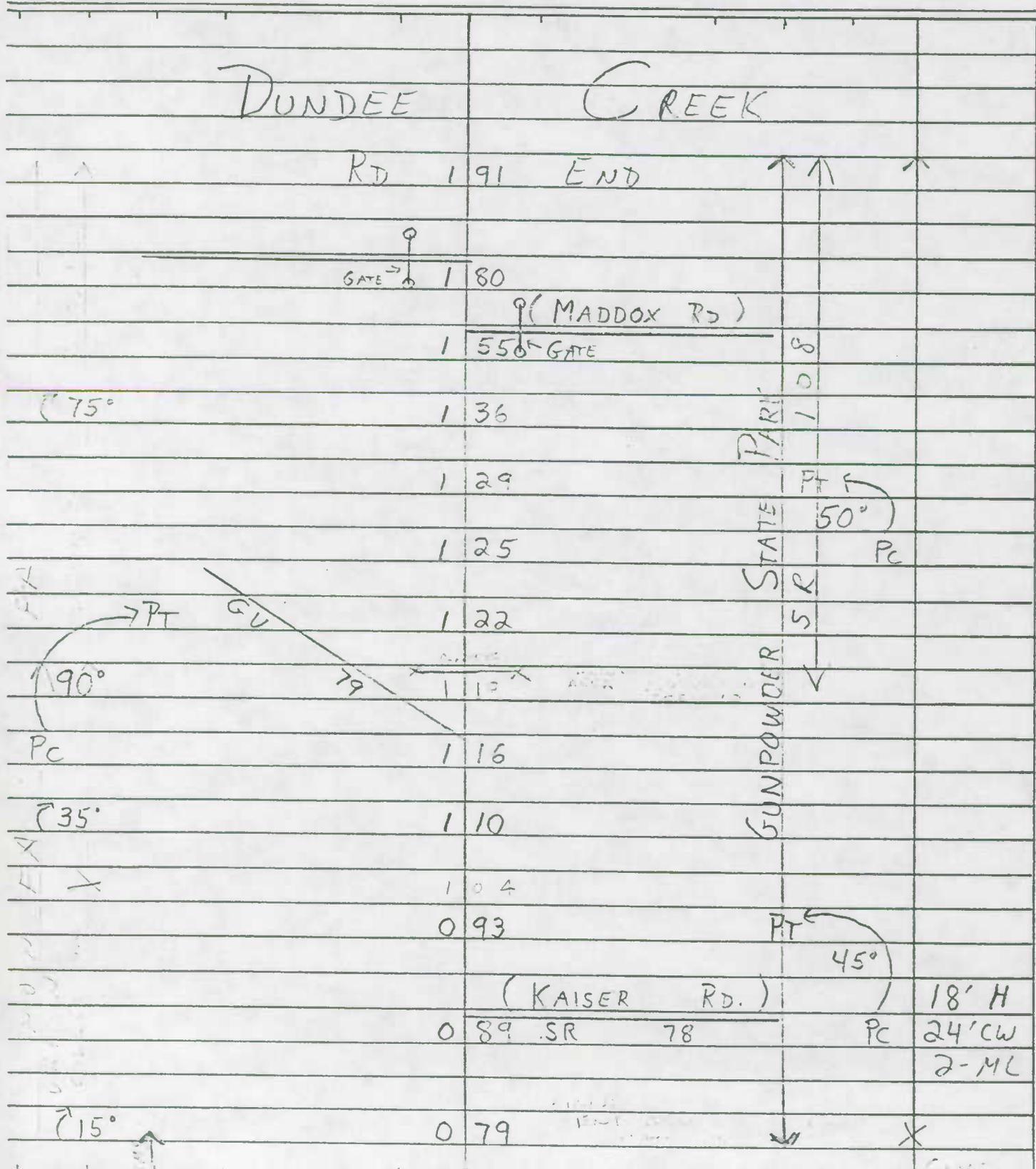
089 SR 78

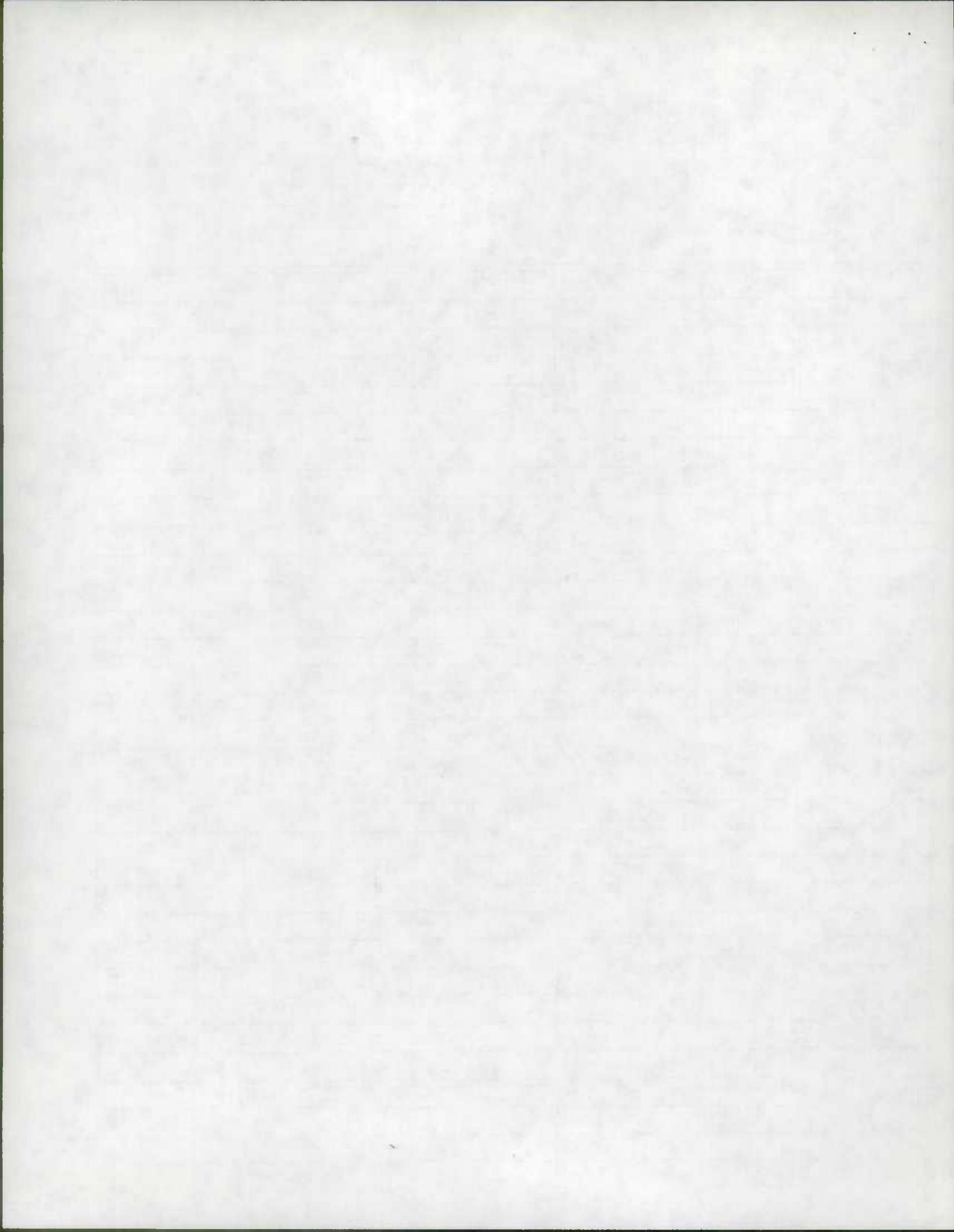
15°

079

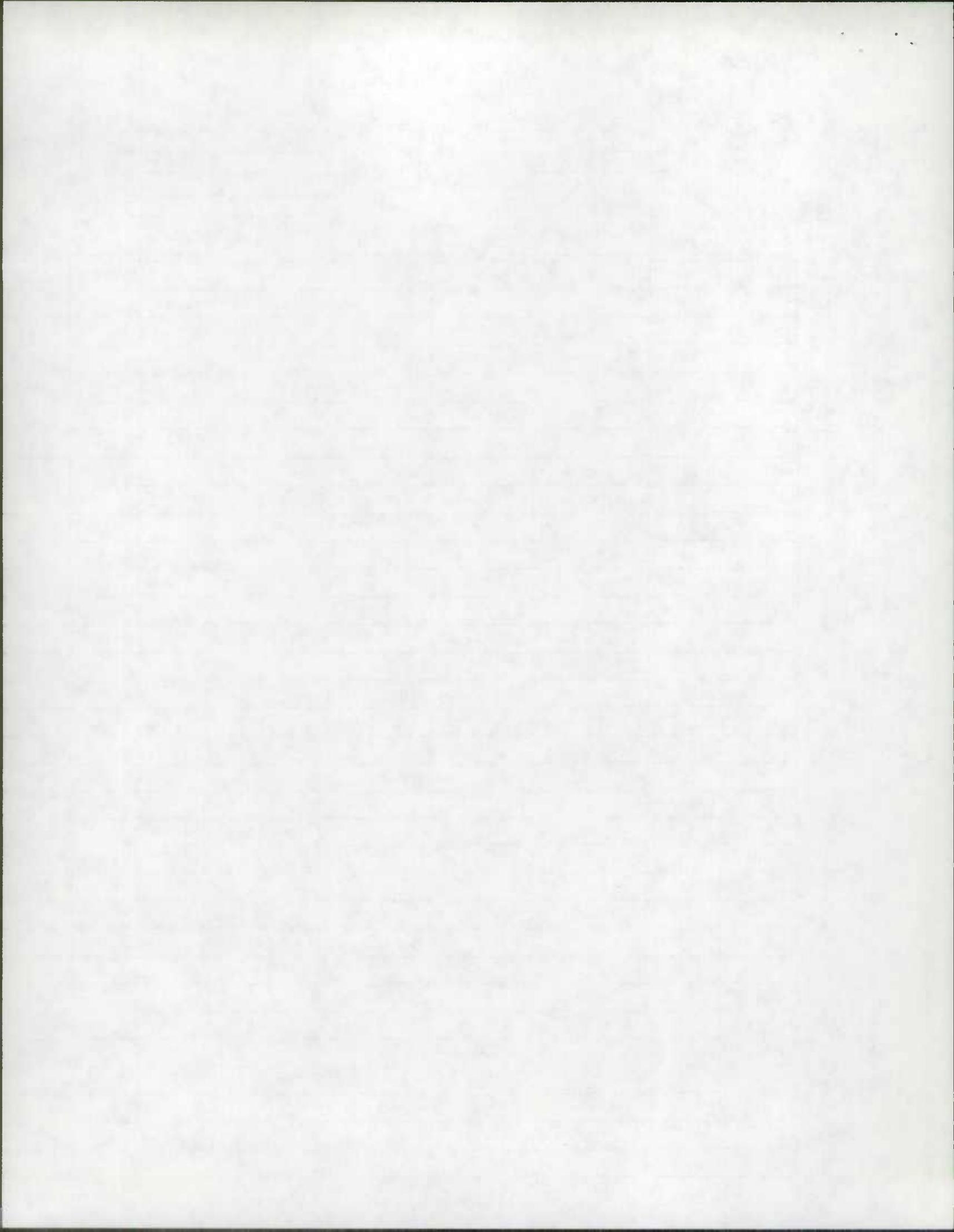
PAR  
STATE  
SR  
GUN POWDER  
PT  
45°

18' H  
24' CW  
2-ML

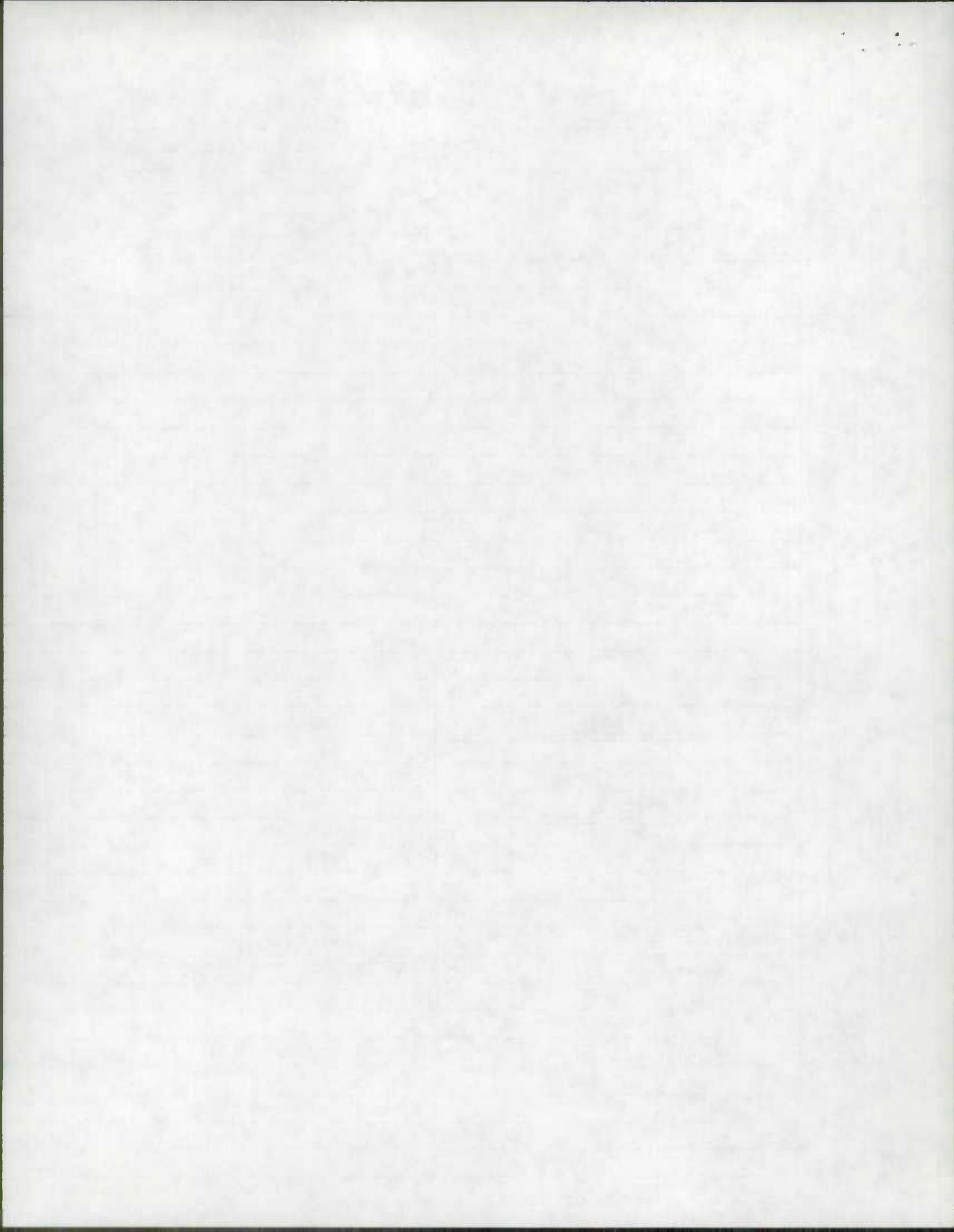




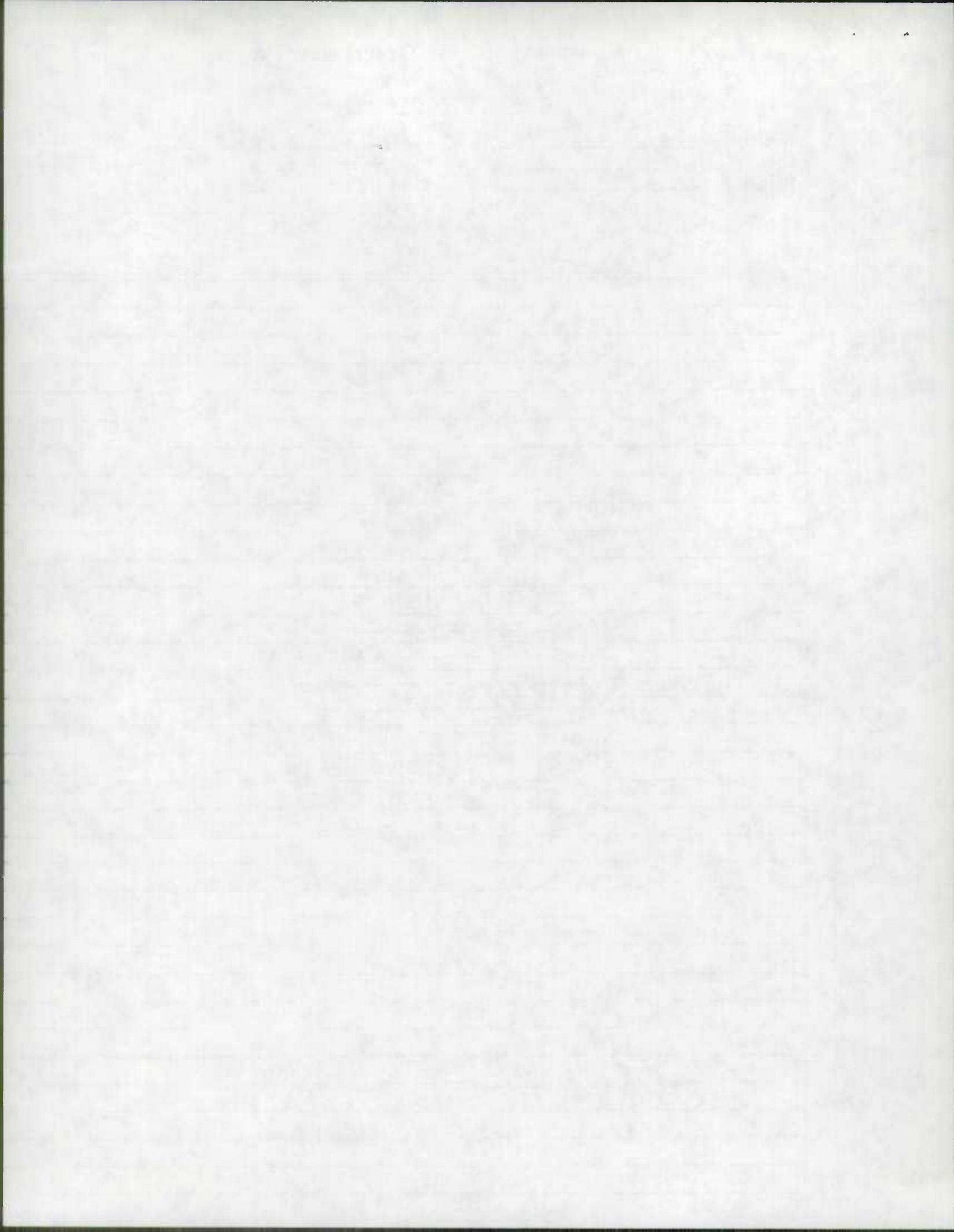












SHA 51.3-8  
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

2070W

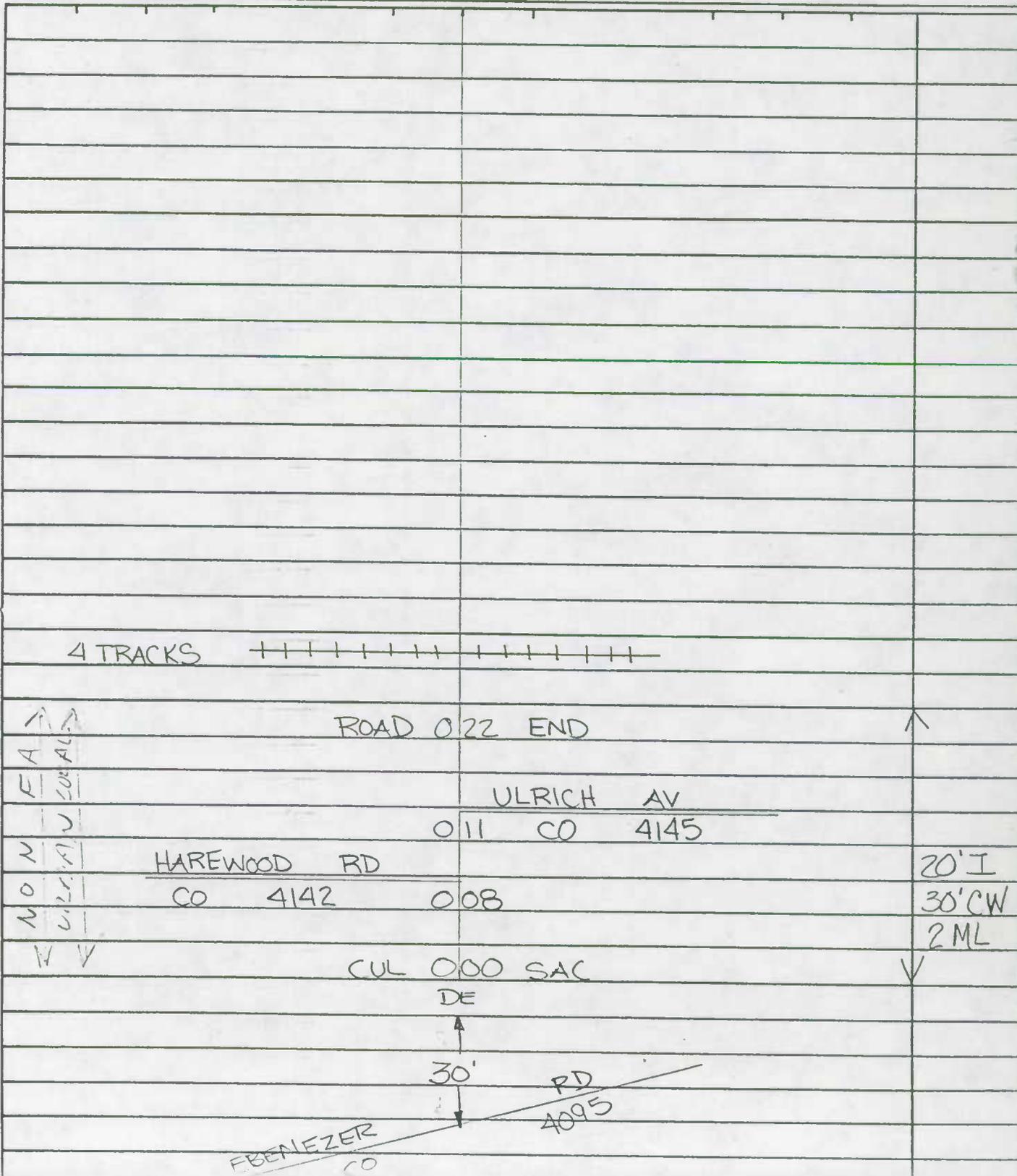
ROAD INVENTORY SHEET

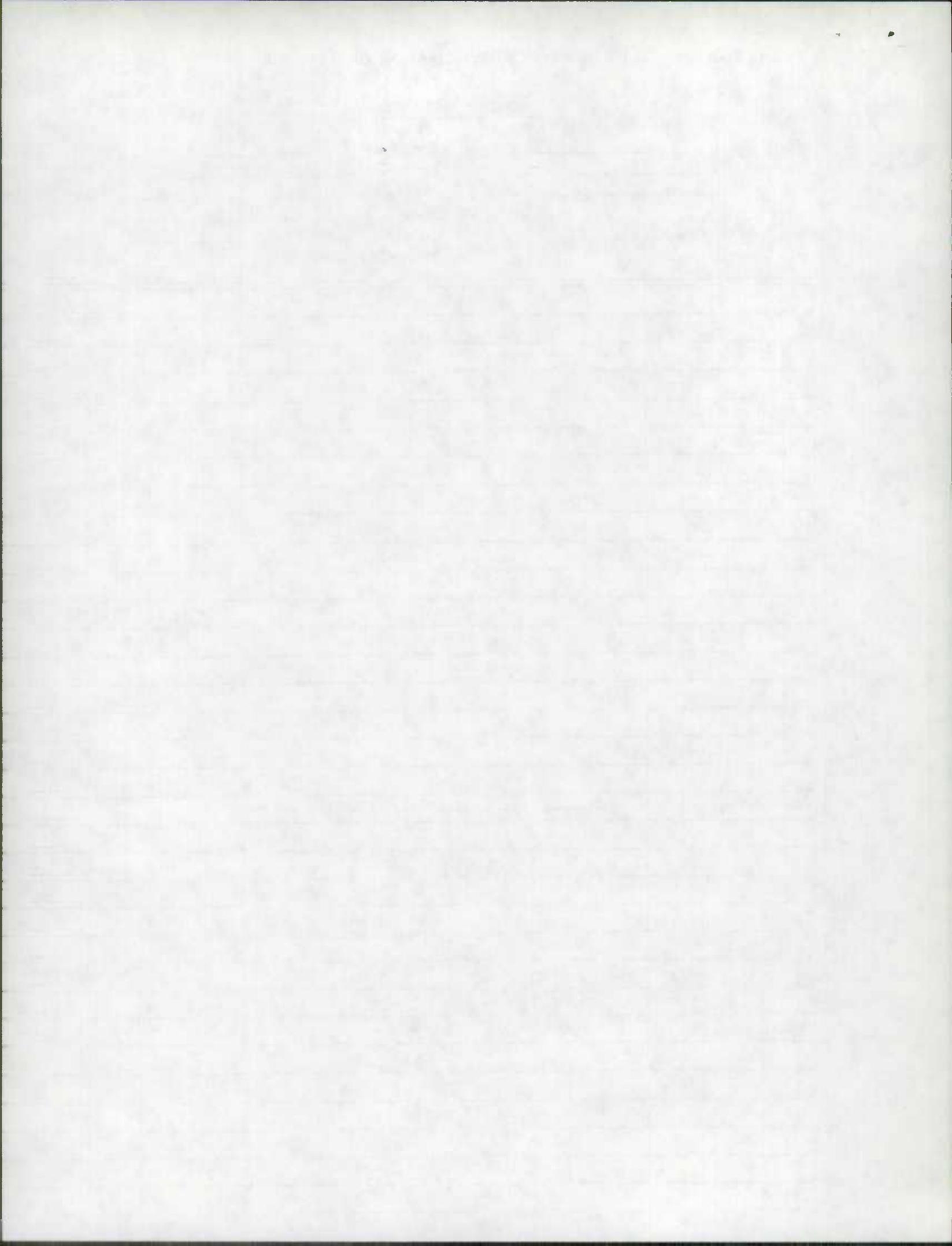
Party Chief JE  
Recorder BM  
Helper \_\_\_\_\_

Road No. CO 6569  
Road Name EBENEZER RD  
Sheet No. 10E1  
Date 20 FEB 1985  
County BALTIMORE  
State Coordinates 978 - 557

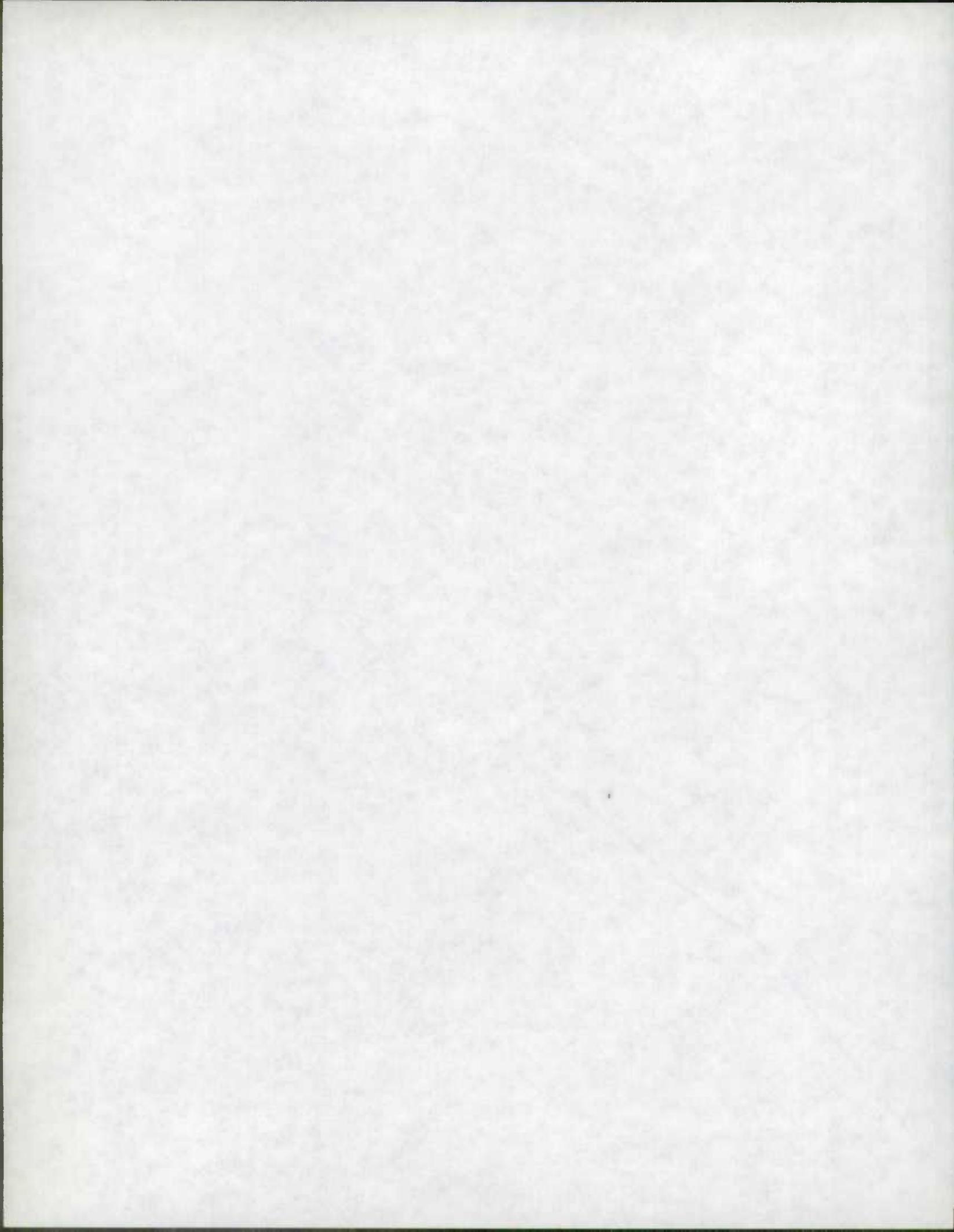
Map No. C-13-D

84 EX









*Bocher*



# Maryland Department of Transportation

State Highway Administration

William K. Hellmann  
Secretary

Hal Kassoff  
Administrator

PLEASE REPLY TO:  
OFFICE OF DISTRICT ENGINEER  
2323 WEST JOPPA ROAD  
BROOKLANDVILLE, MARYLAND

RECEIVED

MAY 1987

BUREAU OF  
STATISTICS

*Award  
Process*

*Not in file Room  
133-B*

DATE: 5/17/1987  
CONTRACT NO.: B-175-501-482

*Robert Zaster  
1282*

B-175-501-482

FORM NO. 1 034001  
FORM NO. 2 RR-10 (44)  
SECTION: EDC-201 Road over

Administration  
were accepted.  
this Contract.

*[Signature]*  
District Engineer

CRO:dj

- cc: Chief Engineer
- Deputy Chief Engineer- Operations
- Deputy Chief Engineer- Materials & Research
- Asst. Chief Engr.- Construction & Maintenance
- Accounting Division
- Bureau of Highway Statistics
- Northern Regional Laboratory
- Construction Division
- Chief, Bureau of Construction Inspection
- Chief, Construction Contracts Section
- Utility Engineer- District 4
- E.E.O. Officer- District 4
- Sketchbook Reviewer
- District Engineer- F.H.W.A.
- Area Engineer
- Office Engineer- Maintenance
- Asst. Comptroller- Bureau of Budget and Program Management

My telephone number is 321-3461

RECEIVED

MAY 13 1981

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

*[Handwritten signature]*  
Special Agent in Charge

This is to certify that the information contained in the above report is true and correct to the best of my knowledge and belief.

Very truly yours,

*[Handwritten signature]*  
Special Agent in Charge

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535



